

# THE WAR CRY



OFFICIAL ORGAN OF THE SALVATION ARMY IN CANADA AND BERMUDA

3988

TORONTO, APRIL 29, 1961

Price Ten Cents



HOME LEAGUE GROUPS from the two extremes of the territory. UPPER: Members from Triton and Little Bay Islands, Newfoundland, arrive at Springdale in a boat. LOWER: A fine group of home leaguers at Victoria, B.C. (Read about this valuable body of home-builders in this issue.)

# EDITORIALS

ON TOPICS OF IMPORTANCE IN

THE MATERIAL AND SPIRITUAL REALM

## Commonwealth Changes

Guest Editorial

By Hon. Walter Dinsdale, P.C., M.P.

AT the turn of the century it was possible to say that the British Empire was the greatest power in the world. However, during the intervening sixty years the world has passed through revolutionary changes, and from the old Empire has emerged the Commonwealth of Nations. This metamorphosis is one of the modern political miracles holding out the best hope, humanly speaking, for international accord in our strife-torn world.

As a member of the British Empire, Canada was remote and underdeveloped; today she is the senior member of all the participating nations, next to the United Kingdom.

The transition from Empire to Commonwealth has not been without crisis, as the recent conference of prime ministers attests. The Commonwealth has passed into a new era made necessary by its multi-racial pattern, and to the Canadian Prime Minister, John Diefenbaker, goes the credit for bringing this unique family of nations through perhaps the greatest of its crises, with principles undiminished.

The conference in London has shown the determination of member nations to observe the equal rights of men regardless of race, colour or creed. Mr. Nkrumah, of Ghana, held the position that if apartheid was condoned by the Commonwealth his own country would withdraw. Dr. Verwoerd was equally inflexible in his stand. Mr. Diefenbaker, however, speaking on behalf of Canada, remained firm on principles and the Commonwealth now moves into a new era of usefulness.

It is difficult to assess Commonwealth and world reaction to South Africa's decision, but the firm resolution of member nations to observe equality of man is regarded as a move forward to greater strength and solidarity in the Commonwealth.

The "winds of change" are sweeping through the dark continent. It could be that we will yet become the centre of hope and light in our modern world. The acceptance of Cyprus into the Commonwealth also gives rise to a new confidence.

## The WAR CRY

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## KINDNESS IS NOT ENOUGH

HAROLD Begbie must have been profoundly impressed by an incident that probably occurred in his youth, for he introduces a scene in one of his books, *The Other Door*, that bears the stamp of truth. In it he describes a woman who was one of the best-known society ladies of the London of the late nineteenth century. She was remarkable because of a sweet serenity that sat on her like a halo. Everybody loved her. In spite of her high position and elegant home, she was most approachable, and was eagerly sought out by those who had problems, for she knew how to listen sympathetically to all and sundry. She went regularly to church, and appeared to be an example of a true Christian. Nothing seemed to disturb that beautiful calm, sweet spirit but, one day, she was stricken down by an incurable disease, and she knew she had only a few weeks to live.

A close friend visited her and was shocked—not only by the physical change in her, but in the fear that stared from her eyes as she lay in bed awaiting the end. She confided in her friend that she was desperately afraid. Her friend assured her that no one in the world had less reason to fear death or the Eternal than she.

After some close questioning the dying woman admitted that she

knew her life had grieved God. "There are two kinds of wickedness," she said, "the kind that breaks the commandments, and the kind that doesn't think about God. I have been guilty of the last-named wickedness!"

In vain her friend tried to comfort her; she was convinced she had committed the unpardonable sin, simply by neglecting God. Her church-attendance had been a mere form—an action engaged in because it was considered "the thing to do" in those days, not because she wanted to worship God.

Her friend tried to show her that her whole life had been spent in making others happy, but it was no use. She felt, she said, that there was a great, awful emptiness stretching before her. She had tried to pray, but there was no response.

Begbie adds:

"As Emily listened, she gradually lost hold of security, and began to be herself conscious of misgivings as if she, too, had overlooked the supreme purpose of existence and overrated the importance of trivial things. Was there a deeper meaning in life than she had imagined? Was there a greater significance in the creation of the world, and a higher purpose in the long struggle of existence than she had acknowledged?"

The woman died without regaining her peace of mind, and all who read Begbie's story must have felt it was a warning to them to examine

## Business Men Testify

IN Canada there are many outstanding business people whose Christian witness is a source of help and encouragement to those who are within reach of their influence. One of these, Mr. T. McCormack, president of the Dominion Stores, responding to an invitation to write a message in the *Toronto Daily Star*, concludes it by saying: "To the one whose 'hope is built on nothing less than Jesus' blood and righteousness', there comes the joy of knowing sins forgiven. I praise the Lord that, as a businessman, He has given me the privilege of testifying to His saving grace and keeping power."

In the same newspaper another writer quotes the testimony of Mr. Hugh Redwood, editor and author, when writing on the subject of conversion: "If you should ask me by what authority I talk about the power of Christ to change human nature, I should simply say . . . because He has changed my nature."

Such personal testimonies from men of experience carry great weight and influence many for Christ and His Kingdom.

their lives, to see whether "God was in all their thoughts" or whether He was merely a convenience—Someone to turn to in trouble, or only thought of as a symbol of respectability.

If Begbie were alive today he would be shocked to find "God-forgetters" very much on the increase. With such modern diversions as radio, TV, flying, spicy reading and a host of other counter-attractions—with a corresponding lack of conviction on the difference between right and wrong—there are millions who appear completely to ignore God.

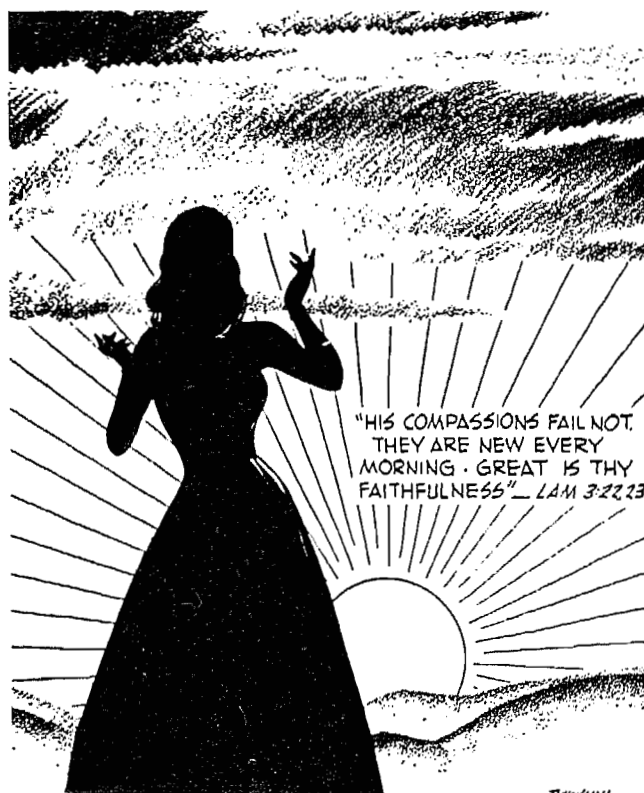
### They Throng The Broad Way

If we believe the words of Jesus, we must come to the reluctant conclusion that they will be numbered among the multitudes who throng the broad way that "leadeth to destruction," for the Saviour said that there are "many who go in thereat," while there are few who find the "strait gate and the narrow way" that leads to life eternal.

Reader, have you warned anyone in this category to "flee from the wrath to come?" Or have you, by your indifferent attitude, confirmed their opinion that there is no danger in neglecting things?

THE WAR CRY regrets giving the impression in a recent editorial entitled "Constant Attacks by Atheists" that the columnist, Mr. Pierre Berton, was included in the reference. This was not intentional. Mr. Berton has written to say that he is a believer, and supports the United Church in the community where he lives, while his wife is an active member and his five children attend Sunday school. It is encouraging to know that such an influential writer is on the Lord's side.

## NEW EVERY MORNING



"HIS COMPASSIONS FAIL NOT.  
THEY ARE NEW EVERY  
MORNING. GREAT IS THY  
FAITHFULNESS"—LAM 3:22,23

JUST AS THE SUN rises in the morning with unfailing regularity, so do the mercies of God come daily to the human race. Should there not arise from every heart a paean of grateful praise? Great indeed is His faithfulness.



# New "School of Prophets"

"Behold, I build an house to the name of the Lord my God, to dedicate it to Him, and to burn before Him sweet incense, and for the continual shew-bread, and for the burnt offerings morning and evening, on the Sabbaths, and on the new moons, and on the solemn feasts of the Lord our God."  
(2 Chronicles 2: 4.)

**T**HIS text is appropriate to the present project—the new training college, with its central temple. It is indeed the building of an house "to the name of the Lord, our God." There are occasions when it is necessary to enlarge, expand and re-design so that the Lord's work may prosper. Like Caleb and Joshua, there are times when—even though we recognize the difficulties and obstacles in the way—with faith in God and our leaders, we must say: "Let us go up at once and possess it, for we are well able to overcome it."

The tabernacle (or tent) in the wilderness served its purpose for a particular time and period, but the challenge came to erect a larger and more permanent temple to meet the need of a new day and a growing nation. Similarly, we too, are challenged to meet not only the present-day needs but to prepare for the greater opportunities and possibilities of tomorrow.

When the existing training college was built, the population of Canada was 8,000,000; today it is 18,000,000. What of tomorrow? It is anticipated that, in another decade, it will ex-

AN ARCHITECT'S  
DRAWING OF  
THE PROJECT



ceed 25,000,000. To maintain our present rate of progress and to increase and expand according to the opportunities of the next quarter of a century, a broadened and re-designed system of training is a necessity, with provision for buildings which will accommodate larger numbers.

While the curriculum may be changed of necessity to embrace some new subjects, introduced to meet present conditions, yet the same spiritual emphasis must be maintained as set by our beloved Founder, William Booth.

The new training college will not be in any way extravagant or luxurious, but consisting of buildings which are essential, practical and equipped to meet the needs of the present and near future. God has blessed the Army in that, through

the years there has been a ready response to God's call. Our present position has been made possible by dedicated men and women who laboured long and well, laying the foundations—a noble army of pioneers on many fronts, most of whom are now in the Glory Land.

Upon these foundations others continue to build. We may well be proud of the Army in its many magnificent achievements. What of the future? Buildings and programmes are useless unless there are men and women to give leadership. More than ever today the words of Jesus need re-emphasizing, "The harvest is great but the labourers are few. Pray ye, therefore, the Lord of harvest that He will send forth labourers into His harvest."

In a few months the new training college will be ready to open its doors. Many may not be able to enter as cadets, but everyone who has made possible its erection can be said to enter by proxy.

## Dedicated to a High Purpose

**The training college is God's Home.** Consecrated men and women, talented people of vision, have left home and worldly prospects in response to the divine call, and have given themselves to the task of training so that they may become spiritual leaders—officers in this ever-expanding Army. The college will provide a "home away from home" during training. There, married couples, with or without children, as well as single cadets, will find rooms and conditions conducive to study and home-life during an intensive two-year course.

**The training college is God's House.** In these buildings cadets will be inspired with the ideals of the Founder, and will go forth to a full-time service not regulated by an eight-hour day, five days a week, nor motivated by the size of the pay envelope. In this house, cadets find housework sanctified to an end. Household duties—like scrubbing a floor, polishing brass plates, washing dishes or making beds are samples of the manifold duties which are sanctified by prayer and the Word: "Do all things to the glory of God." Here, dedicated students are fitted for their calling, spiritual discoveries are made, the body, mind and spirit are placed upon the altar of

consecration and committed unreservedly into the hands of the Holy Spirit for service as officers. By the Army's system of training, single men and women may perhaps find their spiritual complements—future life-mates, equally dedicated to the common purpose of winning the world for Christ.

## Helpers of Men

**The training college is God's Temple.** The essential part of the training programme is spiritual. Only Spirit-filled men and women can accomplish the spiritual mission of the Army. The training college fits cadets to go forth as officers to feed the hungry, assist the stranger, clothe the naked, minister to the sick, help the prisoner and make manifest the Gospel message. Those who contribute to the building of the new training college temple and training are literally, by proxy, making possible the spiritual mission of Jesus in the 20th Century.

In the training college, cadets obtain a knowledge of a personal God. God can never be to them an abstract Being but, like the prophet Elijah, "the living God, before whom I stand." They will go forth—like hosts of others before them—following intense experiences with God, and knowing spiritual verities. The continuing need today, as in the past, is that there should be spiritual leaders, twice-born people, sanctified vessels fit for the Master's use. **Your investment in the training college assures this first essential.**

In the Book of Revelation, prayer is revealed as the incense of the saints rising to the throne of God. The rule of the training college is prayer. How many cadets hear the words: "Have you prayed about it?" The building you are asked to contribute to is a temple of prayer. From early morning until late at night the cadet is associated with prayer—private prayers, classroom prayers, intercessory prayers, field prayers—prayers with duty, prayer with recreation. Here men and women learn the great value of prayer, and the words of Jesus, "Men ought always to pray and not faint." They go forth spiritually energized to their God-appointed task of leadership.

In our busy lives we find it difficult.  
(Continued on page 11)

## THROUGH THE BIBLE

It is hoped to publish, week by week in this space, summaries of all sixty-six books of the Bible. If these are clipped out, readers will have a valuable synopsis of the whole Bible. Brigadier J. Batten, the author of these articles is anxious that this systematic precis of the Book of books will stimulate interest in God's Word, and that WAR CRY readers will study each book as it is given. All queries about the series, and the free booklet, THE WONDER OF THE BOOK, should be addressed to the Brigadier at 84 Davisville Avenue, Toronto.

### X.—2 SAMUEL

**T**HE Second Book of Samuel has been called the book of David. Its authorship is uncertain, but it was probably the work of two prophets, Nathan and Gad. It was written about 1025 B.C., to the Jewish nation. The central theme is the establishment of the monarchy under David.

This book might well be called "The Acts of King David"—a faithful record of his reign of forty years. The first ten chapters tell of his glory, and the last fourteen of his shame. Not even Israel's greatest king is "white-washed," and sometimes even pardoned sin is seen to be punished (12: 14).

Though the book is a treatise on the need of patience and dependence upon God for the fulfilment of His promises (2: 1, 6: 1-3), its second and primary message is that on sin: Sin is a sickness of the soul, a leprosy of the life, a cancer at the core, and spreads outward and onward. Sin is pardoned when the penitence is sincere (Psalm 32; Psalm 51). Sin is, nonetheless, often punished.

"Chickens come home to roost." David, "sowed to the wind and reaped the whirlwind." He sowed his wild oats and reaped an awful harvest in the conduct of his own children, rebellion and revolt among his people. This David recognized.

Yet here we find a record proving that a man who has grievously sinned may be forgiven and restored. It is an encouragement to all of us that, by true and full penitence, prayer and praise, we can individually become "a man after God's own heart." The grace by which David was forgiven is still open to us through the Son of David, and the Lord of David.

The Second Book of Samuel easily divides into two parts. The first may be described as triumph through faith, and the second as trouble through sin. This book points out the fact that all sin—whether in king or commoner, whether in the godly or the godless—brings bitter fruit. We see how one sin leads to another. David's lust led him on to the greater sin of murder.

We must judge David's character in the light of his own times. The Christian Gospel and New Testament ethics were not yet known. Judged by the moral standards of his day, and compared with the kings of that age, he rises head and shoulders above them. The best way to judge David is from the facts of his inner life as revealed in the Davidic psalms. Here the man's very heart is laid bare. These psalms—so moving in their evident sincerity—furnish proof that David was a good man. In warfare a general may lose a battle and yet win a campaign. It is true of man in the moral sense. The full account of David's life justifies the pronouncement that he was a man after God's own heart. Augustine once said "David's fall should put upon their guard all who have not fallen, and save from despair all those who have fallen."

# • Views of Home League Women In Service For Their Fellowmen •

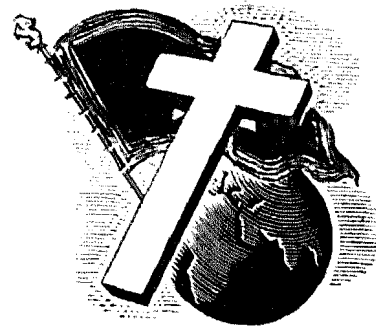


LEFT: TOP TO BOTTOM: Bible study group at Nelson, B.C., with Mrs. Lieut. P. Reed. 2. Drama, "The Beautiful City," at the Montreal rally. 3. Penticton, B.C., League with Mrs. Major W. Carey and Secretary Mrs. O. Underdown. 4. West Toronto evening auxiliary with Mrs. Major V. Greenwood and Secretary Mrs. W. Gordon. 5. Kitsilano, Vancouver, League with Major and Mrs. T. Smith and Secretary Mrs. Major T. Powell. 6. Cedar Hill, Bermuda, League with Mrs. Aux.-Captain A. Benjamin. Bottom: Woodstock, Ont., League with Divisional Secretary Mrs. Brigadier J. Nelson, Mrs. Brigadier E. Nesbitt, and Secretary Mrs. E. Holbrook. RIGHT: TOP TO BOTTOM: North Burnaby, B.C. League makes scrapbooks for mission field: Mrs. Sr.-Captain J. Garcia and Secretary M. Butler. 2. Picton, Ont., League makes gift of two tambourines to limbrel group: Mrs. Aux.-Captain H. Beckett and Secretary Mrs. R. Cory. 3. Drama at Ottawa rally: Scottish Covenanters. 4. Sarnia, Ont., League with Mrs. Captain W. Ernst and Secretary Mrs. G. Bissell. 5. Newly-enrolled members of Central French Corps, Montreal, with Brigadier N. Brokenshire and Divisional Secretary Mrs. Brigadier W. Ross. 6. Enrolment of Wetaskiwin, Alta., leaguers by Divisional Secretary Mrs. Brigadier A. Simester.



# Seekers Respond To Challenge Of Risen Christ

During Cadets' Easter Campaigns In Seven Ontario Centres



Centuring forth in faith for the first long campaign since entering training, cadets of the "Soldiers of Christ" session reaped a veritable harvest of souls over the Easter weekend. Under the leadership of the Training Principal and Mrs. Lt.-Colonel W. Rich and members of the training staff, meetings were conducted in seven Ontario centres.

## KINGSTON

Easter rejoicings at Kingston Captain and Mrs. F. Lewis) closed with forty-nine adult and twenty-two young people's seekers being registered at the mercy-seat during the four days of divine outpouring of God's power and blessing.

Short, challenging messages on related topics by the training principal, the Divisional Commander, Lt.-Colonel S. Gennery who, with his wife, supported throughout the weekend, Brigadier J. Batten and Major M. Green highlighted the Good Friday morning's "At the Cross." Many consecrations were registered at the conclusion of the moving gathering.

In the afternoon, with the Belleville Band and Songster Brigade present, personalities of the passion, represented by various cadets, enacted "The Witnesses," when Simon of Cyrene, the centurion and others told of the possible reactions to Christ's death. In the evening, the young people's hall was crowded to capacity for the drama, "The Road," depicting the life, mission and death of Christ. The mercy-seat was lined with some twenty seekers.

Saturday afternoon was spent in a vern visitation and, in a youth rally held in the evening, a panel discussion was featured when vital questions concerning youth were considered.

A sunrise service, followed by breakfast and a holiness clinic, conducted by Lt.-Colonel Rich commenced the Sunday's activities. Questions pertaining to the life of sanctification were discussed. During the company meeting, some nineteen young folk made decisions for Christ.

Following a challenging message by Mrs. Rich in the holiness meeting a man immediately responded to the appeal, and was followed by two others before the benediction. In the afternoon the brigade of young folk visited the Joyceville Penitentiary where, following a short meeting in the Protestant chapel, seven men raised their hands for prayer.

The salvation meeting featured a strenuous prayer battle, when victory was claimed by eleven seekers at the mercy-seat. Many in the building were attending their first Salvation Army meeting. It concluded with a march of victory around the hall.

On the Monday evening a final rally was held, the feature of which was "Salvation Sign-posts," when old-time Army songs were sung, and early-day bonnets and uniforms were worn by the cadets and some Kingston comrades. Again seekers were recorded at the mercy-seat.

## LONDON

Following participation in the Good Friday events in Toronto, a brigade under the leadership of Major and Mrs. H. Orsborn journeyed to London, where a united youth rally was held in the Citadel on the Saturday evening. Young people of the division shared in the programme which concluded with a short play entitled, "The Message of Easter."

On the Sunday, the four London

corps were visited by the cadets. Meetings at the Citadel (Major and Mrs. S. Mattison) were led by Major Orsborn, at London South (Major and Mrs. F. Smith) by Captain E. Croft, at London East (Captain and Mrs. F. Goobie) by the Divisional Young People's Secretary, Major G. Ostryk and at London Oak St. (Captain and Mrs. J. Smith) by the Divisional Commander, Brigadier J. Nelson.

At the Citadel, the building was crowded for the holiness meeting, and additional chairs from an adjoining hall were used. Seekers knelt at the mercy-seat both in the morning and evening.

At the other centres the cadets conducted Decision Sunday meetings, met with young folk to discuss the two-year training session, as well as participating in the senior meetings. Decisions were recorded at all corps.

On the Monday, the cadets visited the site of the first Army meeting in Canada, stood in the church where Addie and Ludgate identified themselves as Salvationists and made a call on the Children's Village.

The final meeting was a time of Easter praise, with music supplied by the London Citadel Band (Bandmaster G. Shepherd) and the Chatham Songster Brigade (Leader F. Brightwell). Major Orsborn concluded the gathering by showing pictures of Salvation Army work in New Zealand. Seekers for the weekend activities amounted to forty-two.

## BELLEVILLE

The Belleville Corps (Major and Mrs. J. Carter) was visited by a Brigade led on by Major M. Green and Captain D. Luginbuhl. Advance publicity was made on the streets, despite inclement weather, as dodgers and hand bills were distributed.

Saturday evening, a play on the passion theme was presented in the corps building. Afterwards the cadets sallied forth to visit the taverns, stopping to sing and have prayer with the patrons. Such was the interest in one location that the television hockey game was switched off, and many tearful eyes were noted as the final prayer was made.

Sunday's activities commenced with a sunrise service and then breakfast. An inspiring meeting was held in the local jail.

Attendances at Sunday meetings were excellent. Included in the three seekers in the salvation gathering was a young woman who had been brought to the meeting by a Salvationist friend with whom she works. Two cadets assisted with the evening radio broadcast, thus making a further witness to the working of Christ in the life.

Monday brought the climax to the campaign. In the afternoon the

young folk of the corps gathered for a period of fun, games and fellowship, followed by a supper at the citadel. In a Spirit-filled youth meeting in the evening eleven seekers were registered, all of them young folk. At the conclusion of the day, the young people of the corps stood together at the mercy-seat in an act of witness and dedication to the cause of Christ.

## PETERBOROUGH

The brigade of cadets that visited the Peterborough Temple (Major and Mrs. F. Watson) was led by Brigadier and Mrs. J. Batten. Following Saturday supper at the corps, the cadets went "pub-booming" before attending a service of the "Mission to Canada" led by Tom Rees.

Sunday morning, the comrades assembled for breakfast and a holiness clinic. The cadets journeyed to the company meeting at the outpost, while three assisted with the directory class at the Temple.

In the holiness and salvation meetings, the cadets gave brief messages which brought uplift and blessing. In the afternoon they assisted with the company meeting, and participated in a musical programme which followed.

Monday afternoon house-to-house visitation was conducted in the area of the outpost, and a successful children's meeting followed in the outpost building. Some eighty children were present.

In the evening, the cadets joined with the members of the youth group for an interesting evening. The programme featured musical numbers, testimonies and a panel discussion. The latter enabled the young folk to learn and better understand their responsibilities as Christians.

## PICTON

"The Salvation Army is marching along" at Picton (Aux.-Captain and Mrs. H. Beckett) and, during the special weekend led by Captains E. Hammond and J. Greer and a brigade of cadets, the uniform was seen at many doors and during open-air witnessing.

With a vigorous local leadership, the Army needed no introduction to various institutions and meeting places, so the visiting cadets were inspired in their approach to all they met as they declared the Easter message, "He lives."

After a full programme of meetings, starting with an Easter breakfast, the Sunday evening meeting climaxed the day, with a full hall and spiritual victories won at the mercy-seat.

The holiday on Easter Monday afforded an excellent opportunity for visitation, and a children's "Joy Hour" was held before supper was enjoyed and shared with the corps cadets of the town. Matters of faith and service were discussed around the tea table.

Following a spirited rally at night, all those present stood around the flag, making a pledge of continued warfare for truth and loyalty to God.

## NAPANEE

The town of Napanee (Lieutenant L. Sherlock) was invaded recently! A group of enthusiastic cadets, led by Captain and Mrs. B. Tillsley, staged an effective march of witness (Continued on page 9)

## THE HOME LEAGUE MOTTO

BY MRS. BRIGADIER W. PEDLAR,

Divisional Secretary, New Brunswick and Prince Edward Island Division

"As for me and my house, we will serve the Lord."—Joshua 24:15.

THE home is, without doubt, the most important single agency influencing the lives of the people for good or evil. That there is a breakdown in the home life of our nation is being admitted by Christian leaders, educators, officials of governments and law enforcement officers.

The enemies of God are active around the clock, seeking to destroy all we hold sacred and dear. Banned liquor have almost disappeared. The Lord's Day is fast becoming a day wide open to sports, theatres and commerce. Controversy over teaching religion in schools is once again being stirred up. The need for Christian homes is the key to the strength of any nation.

The aim of the home league is to deepen the spiritual life of the women who attend that, through them, they may reach the families for Christ.

The home league has set up a standard, ever making a strong plea for family worship:

We urge our members every one,  
In homes mature or just begun,  
To read God's Word, His gracious gift,  
And day by day their prayers to lift  
For guidance in the onward way,  
For help in all they do or say,  
The family altar should stand  
In every home throughout the land.

We believe parents are still obligated to give direction in spiritual matters to their families. This they can do by example, in showing reverence for the Sabbath, maintaining high standards in reading matter and entertainment in the home. It is men and women of mor-

al integrity, spiritual strength and firm convictions who make a nation strong. Is it not significant that the great majority of Christian leaders of our own day, and in the past, have come from homes where the Word of God was taught regularly to the family and high Christian principles upheld?

The door to the home league stands open to all women, regardless of their spiritual standing. The programme is full of variety to attract and hold them under the teaching of the Gospel.

May the home league continue to influence many homemakers to accept its motto: "As for me and my house we will serve the Lord."

MEMBERS of the home league at the newly-opened corps of Rexdale, Ont., are seen with the Corps Officers, Captain J. Pike and Lieutenant R. Wells. The group, though small in number, contains an enthusiastic band of workers.





# MANY, VARIED, AND EFFECTIVE, F.

## ITS MUSIC

BY MRS. LT.-COLONEL S. GENNERY  
Divisional Secretary, Mid-Ontario

THE four-fold purpose of the home league is furthered by the emphasis given to music and song in the programme. The following incidents which took place in the Mid-Ontario Division serve to illustrate this:

### FELLOWSHIP

When visiting a league recently a member expressed herself as "just a soloist around the house," but how glad she was of the opportunity of blending her voice from week to week with the other women in singing the old hymns and bright choruses.

### EDUCATION

Home league singers, formed of those who have had some group training but mainly consisting of those with no experience of this kind, are learning the technique of part singing and the art of expression.

An Anglican woman who had not sung solos and had never been a member of the choir was encouraged to contribute items in the regular home league meeting. This has resulted in her becoming known in the town as an acceptable singer. She has been asked to join the choir of her church and this year was the soloist at the World Day of Prayer.

### SERVICE

Through the ministry of groups visiting individuals and institutions, many a shut-in has been cheered and blessed as songs of comfort and assurance have been sung.

The home league singers are the only vocal group in one of the corps. On special Sundays throughout the year the singers provide suitable numbers in both the morning and evening meetings.

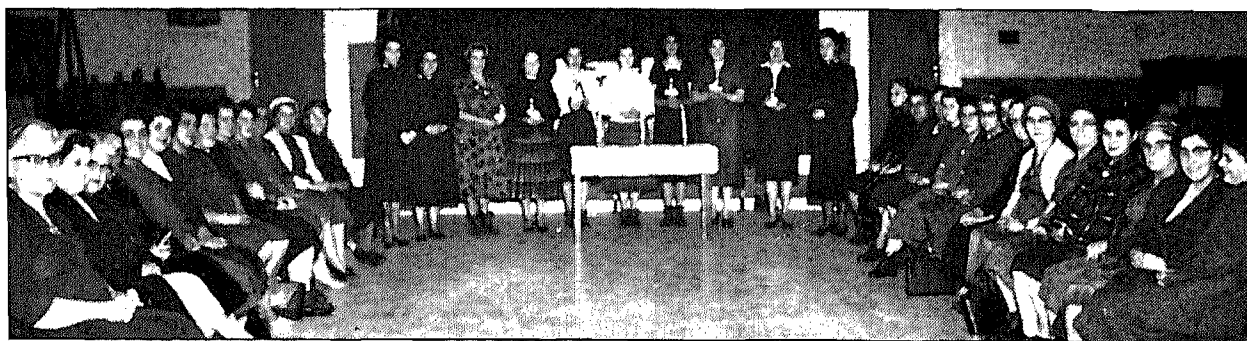
A senior member who conducts an auxiliary group meeting in her own home uses the medium of the record-player to bring musical inspiration as the members knit bandages for lepers.

### WORSHIP

Throughout human history women have been used to promote worship by the vehicle of music and song. Miriam led in the song of triumph at the Red Sea. Deborah, an outstanding woman leader, sang a duet with a military captain, marking a great victory. Hannah rejoiced in a solo of thankfulness for answered prayer. In the long list of hymn writers appear such names as Frances R. Havergal, Charlotte Elliott, Fanny Crosby. Salvation Army women have joined this illustrious company in the persons of the Consul, the Maréchale, Ruth Tracy.

Among the members of the home league fellowship are those who have inspired hearts to worship by their own compositions. There comes to mind the precious memory of between forty and fifty women gathered at the beginning of the day around the flag pole at the annual camp singing reverently and harmoniously a prayer, the words and music of which were composed by league member Mrs. Glenys Reid, of Peterborough:

(Continued foot column 4)



## Greetings From The Territorial Home League President

Mrs. Commissioner W. Booth

### "TO KNOW AND TO SERVE"

IT is a privilege for me to greet all our home league members through this number of THE WAR CRY, which will give a very special place to our world-wide movement.

Over fifty years ago the home league was started in a poor Salvation Army hall in London, through the deep love and interest of Mrs. General Bramwell Booth for women who were poor, unhappy and far from God.

There must have been just a handful in that first meeting, yet how remarkably the home league has developed and spread all around the world during these fifty years, reaching the astonishing figure of over 250,000 members!

It is a movement which attracts women of all races and colour, customs and creeds, and it has brought thousands to know the precious name of Jesus, and to avail themselves of His wonderful salvation.

When 2,000 home league members out of our 16,000 membership came to our home league congress two years ago, we sang again and again the chorus, "His name is Jesus, and I love Him so". It blessed us and cheered us, for many knew the power in His name; others discovered it during the blessed Sunday meetings and have begun since then to proclaim it everywhere.

Let this be the aim of our Canadian Home Leagues—TO KNOW JESUS CHRIST AND TO SERVE HIM EVERY DAY.

May God bless you, my dear home league members.

Your affectionate President,

*Renee Booth*

(Mrs. Commissioner)

## ITS MEETINGS

BY MRS. BRIGADIER L. PINDRED

Divisional Secretary, British Columbia, South

"SOMEONE'S at the door!" The young mother hurried to answer the knock, and was confronted by a youthful Salvation Army woman.

"Good morning! Have you moved here recently?"

"Why, yes! Just last month—we are scarcely settled yet. Would you like to come in?"

"For a few minutes, yes," replied the Lieutenant. And she was ushered into a pleasant front room.

"We are commencing a new fellowship group for homemakers of this district, and I have called to invite you." The officer lost no time in getting to the point of her visit. The meeting is held in the evening.

"The evening! My husband said only yesterday that I should get away from the house a little more. What sort of meeting is it?"

The Salvationist smiled. "Just about as varied as you could imagine," she replied. "But briefly, it is an informal gathering when each week a different helpful topic is discussed."

"Actually, the programme is four-fold. First there are Worship Meetings and these are really helpful to all of us, I believe. Candlelight services, special 'Passion Week,' Thanksgiving and other occasions have been times for lovely devotional meetings on the particular theme. Then each week a certain group of women are assigned to lead a twenty-minute worship period. Some of the ladies, too timid to par-

ticipate elsewhere, receive a wonderful blessing from taking part in public worship in the smaller crowd of women only. Sometimes there are panel discussions on various aspects of Christian stewardship. A recent debate on 'tithing' was most helpful.

"Secondly, there are what we call Fellowship Meetings, when we plan to have a good deal of fun. Our group likes to include others at such times as these, so we had an Easter party at an aged women's home, and how we enjoyed entertaining these shut-ins! A pot-luck supper was held recently, and we brought in a large family who had emigrated that week from Holland. At our Valentine party we brought in, by wheel chair, a young woman from a rest home, who had been injured only a few months previous. Each of our meetings is designed to make the newcomer welcome, and to give her such a good time that she will eagerly

## ITS MESSAGE

BY MRS. LT.-COLONEL O. WELBOURN  
Divisional Secretary, Nova Scotia

THE message of the home league, like its emblem, is based on the Word of God and declares the truth that Jesus saves regardless of racial origin or social background. It proclaims the message that Christian homes are necessary to the well-being of all and that, if future citizens are to be given a firm foundation on which to build stable lives, prayer and Bible reading must be the basis of daily living.

The message of the league, which is that of Jesus, is effectively carried by members to other homemakers by simple testimony and example. For instance:

Mrs. A., a warm-hearted Salvationist, finding that her neighbour did not attend church, invited her to the home league. Over the months she learned that ten or twelve years ago her neighbour had been a Salvationist in Newfoundland, but, somehow, on coming to the mainland had drifted away. After a time, an invitation was given by Mrs. A. to attend Sunday meetings with the result that, last fall, the neighbour sought and found the Saviour, and on Christmas Sunday was enrolled in full Salvation Army uniform as a soldier. She is now one of the group leaders in the home league.

Mrs. A. has now invited another neighbour to the home league and is bringing her each week with the prayer in her heart that another will be won for Christ.

Thus the message of the home league is borne along from one homemaker to another by happy association as well as simple witness.

look forward to the next week! Then we have family nights, picnics and entertainments—always concluding with a cup of tea, over which the women chat and get better acquainted.

"Then there are the Educational Meetings. These will include demonstrations of cooking, needlecraft, millinery, flower-making and whatever is new in handwork. These meetings are particularly enjoyed by young women like yourself. Then we've had lectures on fire prevention, interior decorating, home nursing and occasionally we'll tour an industrial plant or other place of interest.

"Finally, there is the Service Programme and you know, women of all ages enjoy this the most. You should have seen us vying with each other as we gift-wrapped dozens of articles of clothing for needy chil-

(Continued on page 10)



ABOVE: THE MUSIC of the league is exemplified by the Vancouver Temple singers (Leader Brigadier M. Neill (R); wife of the Commanding Officer, Mrs. Brigadier E. Hutchinson; Secretary Mrs. J. Nordin). LEFT: Special meeting at St. John's Citadel, Nfld., with enrolment conducted by the Provincial Secretary, Mrs. Colonel E. Fewster.

(Continued from column 1)

Morn has come and as we gather  
Round the flag at break of day,  
Blessed Father in Thy Heaven  
Hear us while we pray.

As we raise the flag in reverence  
To the country that we love,  
May we honour its great Maker  
Watching from above.

# FACTS OF THE HOME LEAGUE

## ITS MIRACLES

BY MRS. BRIGADIER J. NELSON  
Divisional Secretary, Western Ontario

"WHAT have you done to old Mr. Brown?", said the manager of a large lumber mill as the Army Captain entered his office for his annual donation to the Red Shield Drive. "He used to be one of our greatest agitators and was continually stirring up trouble, but this last year he is one of our best workers, and they tell me he has joined The Salvation Army." The manager doubled his donation.

Behind this story was that of a little wife, who had been invited to a home league meeting by a neighbour. Although of a different faith, she became very interested and found friendship and happiness with the women. Eventually she accepted Christ as her Saviour, and began bringing her husband to the corps meetings where he, too, became soundly converted. They were enrolled as soldiers and became a great influence in the community in which they lived. The change in their lives was so marked that everyone marvelled.

### Up-to-Date Story

When asked to write a short article on the miracles worked through the home league, the above story immediately came to mind. This happened a few years ago, but here is a miracle that occurred in a small Western Ontario corps within the last few months.

A woman had been attending the home league for nearly five years but was never a regular attendee at the meetings. She had not been to her own church for ten years. During a recent campaign at the corps she knelt at the mercy-seat and was converted. She is the mother of five children, the youngest of whom was dedicated on Christmas Sunday. The oldest boy was also converted during the campaign and has since been enrolled as a junior soldier. The mother is attending preparation classes for soldiership. Every Sunday she brings her five children to the Sunday school, including the baby.

Another home league member was saved during the special meetings and is doing well. Although formerly a Roman Catholic—married to a young man who had been brought up in the Army but had never taken any definite stand—they have both asked to be adherents, and requested cartridges. The woman is attending preparation classes and is thinking of soldiership.

(Continued foot of column)



ABOVE: MISSIONS are remembered by the Esquimalt, B.C., League which shows articles of knitted clothing sent to Korea (Wife of the Commanding Officer, Mrs. Captain D. Graham; Secretary Mrs. W. Woodcock). RIGHT: Commissioned local officers and warranted leaders of the Oshawa Home League. Five were absent when the photo was taken. (Corps Officers, Major and Mrs. M. Rankin; Secretary Mrs. W. James.)

Miracles of redeeming grace are still being performed in the hearts and lives of women, who had their first contact with spiritual things through the fellowship of the home league.

## ITS MINISTRY

By The Territorial Home League Secretary,  
LT.-COLONEL E. BURNELL

WITH what joy one reads reports from the divisional home league secretaries each month, telling of varied programmes and productive methods of home league endeavour in the busy centres and small communities. God has been pleased to use the efforts of the women to bring blessing to numerous hearts both near and far. The league's helpful ministry is evidenced by the following report which reveals only a part of the year's activities:

### STATISTICS

Steady advancement has been recorded during the past year in the Canadian Territory. The membership now stands at 14,287 plus an additional 1,216 outer circle members thus making a total membership of 15,503. Other figures are:

Number of conversions made through home league influence	167
Number of soldiers made through home league influence	79
Number of new families gained through home league	183
Number of dedications of children	261
Number of homes visited by members during year	32,148
Number of patients visited in hospitals by home league members	50,359

During the past year, over 10,950 articles of clothing were given out to needy people; \$5,310.96 was spent on relief to needy families; corps and divisional projects have exceeded \$33,500, and over \$5,000 has been sent to missionary comrades, in addition to nearly 2,000 pounds of parcels.

### TERRITORIAL PROJECTS

The territorial project, the "Unmarried Mother's Home—France" which was launched by the president was completed early in 1960 when over \$3,000 was realized.

Leagues of the territory undertook the project of furnishing the Boys' Home in Uru-guana, Brazil.

The raising of necessary funds for the new Canadian Training College has been undertaken as a two-year project with each league setting a target of \$30. Many have already surpassed their original goal and the first year of this project shows a gratifying response by the leagues.

### WORKSHOPS AND CONFERENCES

It was my pleasure to conduct a series of workshops and conferences in Bermuda Division for the first time. This new idea of workshops amongst the Bermudian leaguers was most successful.

Another first during the past year was the three-day home league conference held in the Province of Newfoundland at Corner Brook. This was conducted by the Provincial

Home League Secretary, Mrs. Colonel E. Fewster. One hundred and seventy delegates were in attendance with twenty other members unable to attend because of road conditions. Also, for the first time, a two-day conference was held at St. John's. Many travelled hundreds of miles by plane and boat to attend.

### CAMPS

Yet another first during the past year was recorded when leaguers of Western Ontario Division held the first camp in their own division. Before, lack of facilities necessitated their joining with the Metro Toronto leagues.

### OUTER CIRCLE MEMBERSHIP

New members are welcomed each month and, in February, the circle fellowship was extended to the first members in Labrador. Numerous letters are received from members and there is rejoicing when a closer contact can be made with the women as told in the following story:

Mrs. C. Masters, of Eldorado, Ont., had her name on the outer circle roll at Tweed, and the divisional secretary requested the corps officer to visit this member to find out whether she was interested in renewing her membership for 1961. The Captain did so, and discovered Mrs. Masters to be a very ardent Christian and desirous of real service in the Army. This member assisted the Captain with the sale of the Christmas WAR CRY in the country district of Eldorado and she now has expressed a desire to be enrolled as a soldier and was to be "sworn in" at Easter. Mrs. Masters intends eventually to move into Tweed where we know her services will be a wonderful asset to that corps.

For past blessings we praise God and dedicate ourselves again to the league's high purpose and aim: "CHRIST FOR THE HOME—THE HOME FOR CHRIST."

## ITS MISSIONS

BY MRS. BRIGADIER A. SIMESTER  
Divisional Secretary, Alberta

THE interest of home league women in the Army's missionaries and their important work is now un-gainsayable. Indeed, hardly a day passes that does not bring some new and encouraging evidence of the fact.

Every year the leagues donate substantially to territorial projects; many, if not all, have specific missionaries and missionary causes on their giving charts. One group of corps comrades has adopted no fewer than eight children in India at a cost of \$5 per month each. Most recently, perhaps, a large bundle of wool and a number of knitting needles were sent to the home league women of East Africa. A children's home in Jamaica has been adopted by one league and each child is remembered with a birthday card and gifts sent to the home. The league of mercy in South America received a gift of money from an Alberta Division home league to help with its work. Gifts of money to help with special requirements have been sent to the Congo, Southern Rhodesia, India and South America.

In addition to the missionary endeavour within the leagues, missionary groups of the home league operate with much success in several centres; each group raising money for the sole purpose of assisting missionaries and their work.

In a world in which people of all colours and classes have become virtual neighbours, we have nothing but the glad, Christian alternative of doing and giving all we can in the support of missionaries. And, we realize, we must be careful not to do it in a spirit of condescension. These people are our brothers and sisters in Christ.

## Seven Times A Winner

### Canada's Premier League

THE Oshawa, Ont., Home League has grown to be the largest in Canada, having won the territorial flag for this achievement seven times. The membership is now 205, and more women are being attracted each week. The members are not only Salvationists, but represent nearly every church in the city. There are twenty-nine commissioned and warranted leaders. The afternoon league and six other groups meet at various times during the week. The latest group to be formed came into being in 1960.

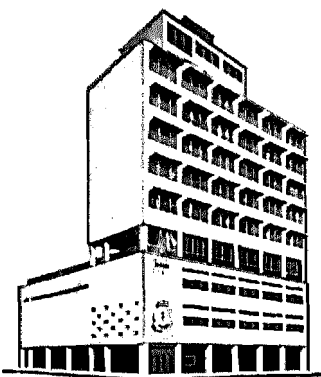
It happened this way. A woman on her way to a card party was invited to attend the Army's mid-week prayer meeting. She was converted in that gathering and, shortly after, decided that, instead of attending and sponsoring card parties, she would invite women to her home to do something useful. They commenced knitting bandages for lepers (a project of the home league.) While doing the knitting, records of Gospel songs are played, a devotional period is conducted and the leader, now a happy Salvationist, brings some of her members to the Sunday night salvation gatherings. The group meetings are conducted in her home each week.

ducted in her home each week.

The success of the Oshawa League is attributed to the excellent organization and planning of all gatherings. Every meeting is "special". Each quarter a planning rally is held, when all the home league local officers, group leaders and treasurers meet to make plans for a three-month period. The meetings are interesting and varied, and all special occasions are remembered. The new year is commenced with a supper when the financial reports are read. Every three months a quarterly get-together is held in the evening when league members can bring their families and their friends, and an interesting gathering is arranged.

A number of dedications of children and the enrolment of senior soldiers won through the home league have been recorded. Oshawa has its own singers' group, and its own newsletter, *The Spotlight*, which is published monthly. There is a press sergeant who makes a report of each meeting to the daily newspaper, also the announcement of the following week's meeting. For the past two-and-one-half years the league has been under the leadership of Secretary Mrs. W. James.





# From Coast To Coast

Newsy Items Gathered By The Chief Secretary,  
COLONEL A. G. CAMERON



## Property Progress

**JUST** before Easter the enlarged and renovated building at Newmarket, Ont., was opened by the Territorial Commander, Commissioner W. Booth. The expanding corps turned out in force and the building was crowded to capacity. From a one-room auditorium, the corps has moved into the complete facilities of a Salvation Army building.

Tenders have been called for cottage number six at the London Children's Village, which will bring to completion this pilot project. The cost is being underwritten by two friends, who have shown a keen interest in the work.

Word has been received to the effect that the construction on the new hall at Lloydminster is progressing favourably. The sod has been turned for the new hall at South Vancouver, B.C., and demolition, prior to a new start on the hall at Woodstock, Ont., has been started.

The Commissioner is happy to announce that tenders for the erection of the new training college buildings have now been called for.

## Service Appreciated

A letter of appreciation was received by Sr.-Captain A. Robinson,

## To Attend World Assembly

**THE** General has appointed eight officers from various lands as delegates to the Third Assembly of the World Council of Churches, taking place at New Delhi, India, from November 17th, to December 6th, 1961.

They are Commissioner N. Marshall, Commissioner R. Woods, Lt.-Commissioner J. Dahya, Colonel D. Sanjivi, Lt.-Colonel Tamiko Yamamuro, Brigadier B. Benjamin, Sr.-Major J. Muni and Major J. Corputty. Colonel B. Cook, who is chairman of the Commission on Missions and Inter-Church Aid, associated with the National Council of Churches, New Zealand, will also be present.

## A MISSIONARY'S PASSING

**THE** world-evangelist, Sr.-Major A. Smith (R), writing from South Africa regarding the passing of his father (Commissioner Allister Smith) the pioneer of Zululand, who was promoted to glory at the age of ninety-four years says:

"We are grateful to God for sparing Dad for so long, and with his mental and spiritual faculties unimpaired. He preached with power and liberty at a Cape Town corps the Sunday before he was suddenly struck down. Dad had great pain, but he put up a gallant fight and refused to go to bed for some days, still writing letters and making entries in his diary. But at last he took to his bed, and was triumphantly promoted to Glory. He repeated the 23rd Psalm and then God took him. After several hours of silence he suddenly opened his blue eyes very widely, stretched out his arms to Heaven, and left us with a smile.

"We miss him, of course, but cannot mourn, for he had run his course and had a fighting finish. He is buried near his old comrades Commissioner J. Cunningham and Colonel A. King."

of Trenton, Ont., following service rendered at a fire at Batawa, home of the Bata Shoe Co.

## Musical Sunday Planned

The Sunday following the Spring Festival, the Winnipeg Citadel Band (Bandmaster F. Merrett) is to be featured at the Hamilton Citadel Corps. Sunday morning and evening meetings will be held in the corps building, with the Publicity and Special Efforts Secretary, Brigadier A. Brown leading and Lt.-Colonel A. Moulton, who is accompanying the band, as speaker. Sunday afternoon, a musical festival will be held in the Westdale Secondary School featuring the visiting musicians.

## Congress of Corrections

The third biennial Canadian Congress of Correction is being held in Toronto, May 14th to 19th. All the correctional services officers of the immediate area will be on hand as well as Brigadier R. Bamsey, of Montreal, and Sr.-Major A. Rawlins, of Winnipeg. The Director of Correctional Services, Lt.-Colonel C. Eacott and Brigadier P. Lindores served on planning committees for the event.

## Special Radio Broadcasts

Sunday morning gatherings to be broadcast by the C.B.C. over station CJBC, Toronto, will originate as follows: Earlscourt Corps, May 14th; Toronto Rehabilitation Centre, July 16th; Danforth Corps, October 15th.

## Northern B.C. Congress

In the list of congress gatherings, carried in *The War Cry*, the dates for the Northern British Columbia Congress were inadvertently omitted. This series of gatherings will be conducted by the Chief Secretary, Colonel A. Cameron, supported by Mrs. Cameron, November 10th to November 13th.

## The Sick

The following officers have been admitted to hospital recently: Sr.-Major W. Boshier (R), Mrs. Major F. Watson, Mrs. Major J. Monk and Captain D. Hodder.

## New Address

The following is the new address for a pair of Canadian missionary officers: Captain and Mrs. David Johnstone, Mountain View Hospital, P.O. Salvation, Via Vryheid, Natal, South Africa.

## Homeland Furlough

Word has been received that Captain Ruth Bentley is returning on homeland furlough from service in India. The Captain is due to arrive in Montreal on May 10th, and her address will be 116 Wellington St., Galt, Ontario.

## A Welcome

A welcome to the Territorial Headquarters family is extended to Captain and Mrs. Brindley Boon, who, with their son John, have arrived from England.



## LONG DISTANCE PRAYER

**A** LONG-DISTANCE truck driver, whose wife had been praying for him for some considerable time in the north of England, knelt at the mercy-seat during the singing of the opening song in a home league weekend held at an Army hall many miles distant.

## SIGNAL SUCCESS

**TO** wait for a train at Crewe, an English railway centre, is not an unusual experience, but the group of young Salvationists from Crewe who had to "kick their heels" at this famous station a little while when on their way to youth councils at Stoke-on-Trent did so through no fault of British Railways. They had simply mistaken the train's departure time.

However, they turned the delay to good account by conducting a meeting in the waiting train. Possibly they were encouraged to do so by the fact that the driver of their diesel locomotive was Bandman R. Griffiths, of Crewe.

*The War Cry, London*

## U.S. SCANDINAVIANS

**THE** Chief of the Staff has agreed to a reorganization of the Scandinavian work of the U.S. Eastern Territory, whereby the present divisional pattern will be evolved, with Scandinavian corps coming under the command of the divisional commanders of their geographical district.

This means that Lt.-Colonel G. Johanson, at present in charge of the Scandinavian Division, is appointed Assistant Field Secretary for Scandinavian Affairs, and will be in the position to devote his time to the promotion and expansion of Salvation Army work among friends of Scandinavian birth, background and association.

## AUSTRALIAN PROGRESS

**THE** first step toward the erection of a new brick citadel at Maryborough, Australia, was the removal of the 74-year-old hall. The Chelsea Corps, which now has a new citadel, began like the Army in London itself began—in a tent. Commissioner J. Hay (R) opened Chelsea's first hall many years ago.

## CONGRESS LEADER

**THE** special leader, announced to conduct congress meetings in New Zealand and Australia during the month of May is Lt.-Commissioner J. Dahya, Territorial Commander for the North-East India Territory.

The Commissioner is a native officer, who entered training from Anand. Prior to his present command he was Chief Secretary in the Western Indian Territory.

Peace comes about by changing men and not by changing maps.

**THE NEWLY-APPOINTED** Chief of the Staff, Commissioner E. Wickberg is seen with Mrs. Wickberg during their recent visit to The Salvation Army Red Shield Centre, at Soest, Germany. Also in the group are Major C. Cardy, of the Chaplain's Corps, Major and Mrs. C. Bonar and Captain and Mrs. F. Dixon.



## Personal Pairs

Sympathy is extended to Mrs. Lt.-Colonel F. Morris (R) on the passing of her sister, to Mrs. Major D. Strachan on the passing of her mother, and to Sr.-Major N. Pride on the passing of her mother.

Mrs. Captain A. MacBain and Mrs. Captain B. Marshall along with other members of the family wish to thank all comrades for kindness shown on the passing of their mother, Songster Mrs. A. Kirby.

Mrs. Major R. Frewing would like to express sincere appreciation for expressions of sympathy on the passing of her mother and father recently.

The Financial Secretary wishes to acknowledge the receipt of anonymous donations of \$20, \$10, and \$5 which have been received recently.

## Anniversary Scheduled

The New Westminster Corps, B.C., will celebrate its seventy-fifth anniversary Sat.-Sun. May 6th-7th. Former corps officers are asked to send messages of greeting to Major W. Shaver, 325 6th St., New Westminster, B.C.

## Speaker at Conference

The Territorial Guide Director, Major M. Murkin, has been requested to address the Ontario Girl Guide Association's annual provincial meeting. The special topic with which she will deal is the promise and the law.

## PROMOTIONS AND APPOINTMENTS

**THE** General has promoted Colonel Gösta Blomberg, at present Territorial Commander for Denmark to the rank of Lt.-Commissioner and appointed him to succeed Commissioner Erik Wickberg as Territorial Commander for Germany.

Lt.-Commissioner Blomberg, a product of Sweden, was Chief Secretary in his homeland before he assumed his present command. He has also served as International Youth Secretary, as well as in appointments in Finland and the U.S.A.

Lt.-Colonel Tor Wahlström, Chief Secretary for Finland, has been promoted to full rank and appointed Territorial Commander for Denmark.

The Colonel, who is Finnish, was trained at the International Training College and became an officer in 1928. He has served at International Headquarters and in divisional appointments in his homeland.

The General has promoted Colonel Carl Richards, Territorial Commander for Rhodesia, to the rank of Lt.-Commissioner.



# YOUTHFUL CRUSADERS FOR CHRIST

## Meet The Territorial Commander In Winnipeg

**JUNIOR** Soldier James Read, of Ellice Ave., Winnipeg, with the poise of a veteran orator, extended the official welcome to the Territorial Commander and Mrs. Commissioner W. Booth at the opening of the first event of the youth council weekend for the Manitoba and North-West Ontario Division—the Saturday night demonstration.

The united young people's bands of the city (Bandsman A. Murray) gave the initial item and, following the stirring march, the Citadel Primary Department, waving palms and producing other novel effects, sang "Children's Praise." Next followed some abbreviated meetings, with the St. James Brownies and Cubs, and the Weston Guides giving an insight into the work of these groups. The Citadel Young People's Singing Company rendered the song, "Why Should I Join the Ranks?", and Songster R. Preece, of Brandon, gave the Scripture recital of "The Good Samaritan."

### Corps Cadet Awards

The "Mother Habkirk" Award is an annual scholarship given to the corps cadet in the division who shows the most promise and all-round efficiency in corps cadet work, and the amount is split between the young person and the brigade to which he or she is attached. Corps Cadet Pamela Kimberly, of the Citadel, received the award for 1960. "Songs of the War" was the next offering of the united young people's bands before the keenly-anticipated presentation of the divisional corps cadet banners for 1960. For the third year in succession the Citadel was awarded the "A" banner, and the Commissioner announced that Corps Cadet Guardian Mrs. Besson and her brigade would now keep it. The Elmwood Brigade (Guardian Mrs. Baker) was the winner in the "B" group.

The final item was a "Salute to the Symbols," with running commentary by a corps cadet. First came the flag; next, the timbrel, when Captain S. Tidman and twenty lassies from St. James gave a display to the accompaniment of a march. The call of the drum followed. Then an open-air meeting was shown, with a soul being brought back to the Fold.

The Commissioner expressed his joy at the virile force which carried out the demonstration with such excellent effect, and the overflow crowd was ample evidence of interest in the youth of Manitoba.

Several hundred youths and maidens on Sunday morning welcomed the territorial visitors, and supporting staff—the Divisional Commander and Mrs. Lt.-Colonel A. Moulton and the Divisional Young People's Secretary and Mrs. Captain A. Waters.

The Commissioner, in greeting the delegates, intimated that this was his twenty-ninth youth council in Canada. "A wonderful privilege and yet a burden on the heart withal," he said. "We are in a crusade," he continued, "and if we are to win we must put special stress on values." In his Scripture reading Lt.-Colonel Moulton pointed out that God puts all things in perfect order in His Book and, quoting from Peter's epistle, he showed a spiritual sequence to be sought after.

Songster R. Preece, in a well-prepared paper, kept the "crusade" theme uppermost. The Citadel women's sextette rendered "In The Secret of Thy Presence," and Brigadier Brown seized upon the last two lines of the song, "First to know Thee then to serve Thee, then to see Thee as Thou art," to point an apt message. Captain Waters, at the beginning of the afternoon session, urged the youth to compute their blessings and to be fruitful Christians. A paper given by Bandsman

G. Simons, of Fort William, on the subject, "My Christian Witness," ended on a triumphant note as he related a personal victory in witnessing. The women's sextette from Brandon sang, "You ask me why I'm happy?"

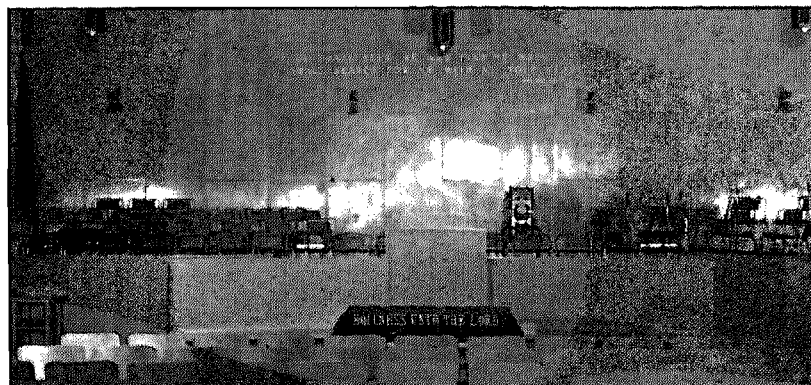
A lively and entertaining discussion period tested the diplomacy as well as the wits of a sage panel which undertook to answer several thought-provoking questions placed in a question box by delegates between sessions. Major Jean Wylie, who is on homeland furlough from the Howard Institute in Rhodesia, gave a challenging message on being chosen by Christ for service.

The closing exhortation was given by Mrs. Commissioner Booth who spoke on the subject of bearing the yoke of Christ. In response to the plea to make a decision for full-time service, forty-three young men and women made their declaration to offer themselves.

The Holy Spirit's presence was strongly felt in the evening session from the opening song onward. Brigadier W. Poulton probed youthful hearts as to whether they were "comfortable" or "uncomfortable." The third paper of the day was given by Bandsman D. Gibson, who told of his opportunities of witnessing at a university where values are constantly changing. Sister Mrs. Heath, of Weston, sang "Take Up Thy Cross and Follow Me."

The Commissioner punctuated his enumeration of the blessings which overcomers accrue through obedience to the Lord's commands with up-to-date testimonies mailed to his desk by field officers. Again the Holy Spirit moved upon hearts as Brigadier Brown sang "Show Thy Power

ON THE OCCASION of the opening and dedication of the new corps building at Kingston, Ont., the Territorial Commander is shown receiving from the architect, Mr. L. V. Gallaher, the scissors with which to cut the ribbon. Below, the interior of the main auditorium is seen.



In Me," and the Commissioner climaxed all the challenges which had been issued to the twentieth-century crusaders before him. The anticipated response was an overwhelming one. At one juncture in the prayer meeting three rows of penitents were engaged in making matters right with their Lord and Master.—J.W.

## Seekers Respond To Challenge

(Continued from page 5)

during the Easter weekend indicating that the Army is still very much alive.

Specialized visitation, "pub-booming," open-air work and the distribution of tracts to passers-by on the street challenged many with their need of a Saviour. Indoor meetings proved of much blessing to all. Music, drama and messages from God's Word were presented, one of the highlights being a children's rally at which nine young folk sought Christ as Saviour.

On the Monday evening, a youth rally was conducted, resulting in two seekers at the mercy-seat. Two teen-age boys left the meeting abruptly under deep conviction. They returned after the meeting had closed, and the officers and cadets formed a prayer ring as both boys were gloriously converted. Much prayer is being offered for the twenty-two seekers recorded during the weekend.

### CAMPBELLFORD

Captains E. Marshall and B. Voysey along with nine cadets conducted the meetings at Campbellford (Lieutenant and Mrs. R. Anderson). Saturday morning and afternoon was filled with specialized visitation, open-air activity, marches of witness and personal contact with youth in the pool halls. In the evening a youth rally was held, the feature of the event being a play entitled, "There was a gate at Calvary."

A corps breakfast and a holiness clinic launched the Sunday activities. The cadets assisted with all the meetings, as well as leading open-air gatherings at the hospital. During the salvation meeting three soldiers were enrolled, one a woman who had attended the Army for twenty-five years without committing her life to Christ. A glowing testimony was given by each new soldier, and in response to the appeal, two seekers were registered. Mayor Rutherford, of the town was on hand and brought greetings be-

(Continued on page 13)

Throughout the weekend the Chief Secretary, who was accompanied by Mrs. Colonel Cameron, was supported by the Divisional Commander, Lt.-Colonel A. Dixon, the Divisional Young People's Secretary, Major A. Pitcher, and the divisional staff.

## Canadian Youth Reminded Of Its Freedoms

### In Councils Conducted By The Chief Secretary

THE theme for the Saturday night demonstration which commenced the Southern Ontario Youth Councils in Hamilton, conducted by the Chief Secretary, Colonel A. Cameron, was "Freedom of Her Children," by which the audience was reminded how privileged Canadians are to live in a free country. The freedoms enjoyed were presented through the magic of imagination, music, and pageantry.

Brownies and guides directed thoughts to the "Freedom of Spring," and play. Brownies became spring flowers and many other personalities in "The Wizard of Oz." The freedom of the great outdoors became a reality as "Hiawatha" stole through the woods in search of a deer. Freedom of music was expressed in singing company and band numbers. Timbrellists also presented their array of patterns and colour in rhythm.

### Religious History

Freedom of worship became more precious as the audience caught a glimpse of the important part the Scriptures have played in Canadian history, along with scenes of the Army's early work in Canada. Standing beneath the Union Jack and the flag of the Army, the freedom to witness through the wearing of Army uniform was made evident.

The desire of the young people to be good witnesses for Christ was noted throughout the sessions on Sunday. The paper, "Sanctification—An Experience For Young People," reminded all that the young can witness and be an influence for good if they will allow God to control their lives. The Assistant Territorial Young People's Secretary, Major J. Craig, presented the challenge, "Anybody for Calvary?"

The Chief Secretary's message indicated that individuals have been offered the use of a great power that, as Christians, they might attain great heights. There is power in a God-centred life, he said, and the world is in need of young people possessed with a divine purpose.

The afternoon session began with a chorus-sing. The delegates had been invited earlier in the day to place any questions to be discussed in a box. The panel was composed of four young people, one of whom was a science teacher. The moderator, Major Craig, guided the panel in answering the questions which consisted of many problems young people face today. The panel summed up its findings by stating that youth should first be devoted to God, then the Army becomes a wonderful avenue of service. The musical numbers given were evidence of talent consecrated to God.

The Candidates' Secretary, Brigadier M. Flannigan, spoke on God's call, maintaining that there is great need for workers in every field. In response, many indicated their desire to give their lives for full-time service.

During the evening session there was evident in the testimonies of the young people a deep desire to witness for Christ every day.

The Colonel, in his message, presented today's youth with a challenge, reminding them that Christ, while on earth, charged many to do seemingly impossible things. By accepting the challenge, spiritual maturity is developed, the speaker pointed out. Dedication leads to discipleship which requires denial of self, sacrifice, and service.

In the closing period of the session, many young people accepted the plea to take up their cross.



LIFE

COMPLETELY  
CHANGED

I was first attracted to the home league in Picton, Ontario, in 1946 and, in 1952, I attended a Salvation Army meeting in Kingston. During this service I heard the invitation given to all women to attend the league. I went to the meeting and found such a welcome that I soon became a member.

In 1959 I gave my heart to the Lord and a few months later was enrolled as a senior soldier in full uniform.

Through this contact with the home league my life has been completely changed!

Mrs. H. Hannah,  
Kingston, Ont.

## ITS MAGAZINE

BY LT.-COLONEL A. FAIRHURST (R)  
THE EDITOR

HOME leaguers in Canada are privileged to have their own magazine, *The Canadian Home Leaguer*, the purpose of which is to encourage the building of Christian homes. While many attractive women's magazines are available in this country, their main concern is with matters affecting the construction, beautifying and glamourizing of the house and the housewife. *The Canadian Home Leaguer* does not ignore these achievements, but seeks to put in its proper place the importance of the Christian character of the individual and her growth in those spiritual qualities of life which makes her house a home, and a veritable Heaven on earth.

The reading matter of this Christian women's magazine is written in a "down-to-earth" style, with plenty of stories both in a serious and lighter vein. An increasing number of women, home leaguers and non-home leaguers, are discovering its value. It is found in the libraries of various communities, in women's prisons, and in hospitals. There is an increasing need to publicize this Christian paper and to increase its circulation.

If you have not made its acquaintance, do so as soon as possible.

## Won To The Army Through The Home League

A Family of Seven Now Serve God Unitedly

IT was a cold winter's day in February, 1952, when I arrived from Scotland in my new home, Canada, with my three children, but I was soon to discover what a warm and friendly Christian welcome could be like.

I had never heard of the home league but, just two nights later, I was being welcomed at a shower given for us by the "rainbow" group of the Oshawa Home League. One of the members, Mrs. A. Owen, had learned about us, the group arranged the shower, and it was held in her home. I'll never be able to thank those women enough for all their kindness to me. I know it was that which endeared my adopted Canada to me, but most precious, it was the means of my seeking and finding the Lord as my personal Saviour, and eventually our whole family becoming Salvationists in full uniform.

First, I went to home league with my little girls, who were not yet at school; there we were invited to attend the Sunday meetings and the children to enrol in Sunday school. My husband went to the first few meetings but didn't think that he would like to be a Salvationist; he just couldn't take to the clapping while we sang the choruses, although he didn't object to me and the children going. Soon he dropped away and I went along alone, while he would baby-sit on Sunday evenings.

Before the first year had gone by, I had knelt at the mercy-seat, being led there by the same home league member, Mrs. Owen, and I accepted Jesus as my Saviour. That was a

wonderful night for me and when I told my husband, he said, "Well you can please yourself, but I'll never be a Salvationist." I prayed many times and I know many of the comrades prayed for John, too, but things were not always easy. We had lots of bad times which I know now were testing times.

The years were slipping by and, in the meanwhile, I had two more children. The oldest boy became a junior soldier and band member and wore uniform. I longed to get into uniform, too, but couldn't while John was still unsaved. He consented to have the little ones dedicated in the Army and started attending the odd meeting. I had been praying and our officers prayed and told me to have faith.

It was soon after this that I had a wonderful answer to prayer. My husband realized that God was really striving with him and it is now two years since he accepted the Lord. Last year we both got into uniform and, as a family of seven, we are now serving the Lord. My husband and I are league of mercy members; I am also a company guard. Our son, Ian, now nearly seventeen years of age, is a senior soldier and bandsman and also a higher grade corps cadet. The two girls, Esther and Elizabeth, are also corps cadets, singing company members, timbrellists and play in the young people's band. The two little ones attend Sunday school.

Life can be a happy and full thing when we leave it in the hands of God and I would say to any new member of the home league, keep

the faith, look to Jesus, for prayer changes things. With God nothing is impossible. Don't expect big changes overnight, but above all have faith that the Lord can do all things well; try hard to do His will and he will give you the grace to meet whatever may be ahead. God bless you as He has me and mine.

Mrs. J. Bellingham,  
Oshawa, Ontario.



LEFT: THE HAPPY Bellingham family, all Salvationists.

CANNOT  
EXPRESS  
HER JOY

AFTER the death of my husband in 1958 I was invited by the home league secretary and other members to join the home league. Through attending the meetings, I grew to love the home league and all it stood for so much that I became a member.

Shortly afterwards I was converted and became a Salvationist. I was enrolled at the end of January, 1960, as a soldier of the Army and the Lord Jesus and words cannot express the love and joy that has been in my heart since that day. I would advise anyone who has been bereft, as I was, to become a Christian if not already serving the Lord, and to claim Jesus Christ as Saviour.

Mrs. L. Gravett,  
Kingston, Ont.

## "Mail With A Message"

BY MRS. BERNICE McIVOR

Outer Circle Member, Fort St. John, B.C.

MUCH impersonal mail gets thrown into the waste basket. However, there is a sheet or two that comes monthly in an unsealed envelope that always receives attention, for it is like a letter that is written with the idea of passing it along among members of a large family.

One can visualize those who had the writing of it and, in some measure, though the faces and the names of most are unknown, of the many, many women who are members of the outer circle home league. Then the letter in one's hand turns into a cornucopia of thoughts, feelings, joy, and gratitude for this great fellowship of prayer.

Sometimes we are not too vocal, and those who fashion and send out these reminders of our league may wonder if their work is appreciated by some of us in distant places. Let them not doubt that it is!

## ITS MEETINGS

(Continued from page 6)

dren last Christmas! Our fruit-baskets at Thanksgiving were a joy to behold, as we prepared them for the sick. And your heart would have been touched, as was mine, as we listened to our favourite missionary, home on furlough, and saw the coloured slides she showed of the three blind Indian children our group is supporting."

As they moved toward the door, the young mother said impulsively "I'm so glad you came this morning! It has been lonely for me here—so far from my family and friends on the prairies where I grew up. I will come to your first meeting, anyway!"

## REFERENCES ACROSS

1. 1 Cor. 13. 5. Matt. 6. 10. Matt. 6. 11. 1 Tim. 2. 12. Dan. 6. 13. Ezek. 25. 15. John 7. 17. Ezek. 17. 20. Matt. 25. 23. Deut. 32. 24. Luke 23. 27. Luke 6. 29. Mark 13. 30. Luke 9. 31. Mark 13. 32. Jas. 1.

## DOWN

2. Matt. 15. 3. Josh. 2. 4. Mark 13. 6. Luke 8. 8. Ps. 119. 9. Ps. 132. 16. 1 Tim. 3. 18. Gen. 40. 19. Pro. 31. 21. Pro. 6. 22. Ps. 51. 25. Is. 34. 26. Jas. 5. 28. Luke 12.

## SOLUTION TO LAST WEEK'S PUZZLE

## ACROSS

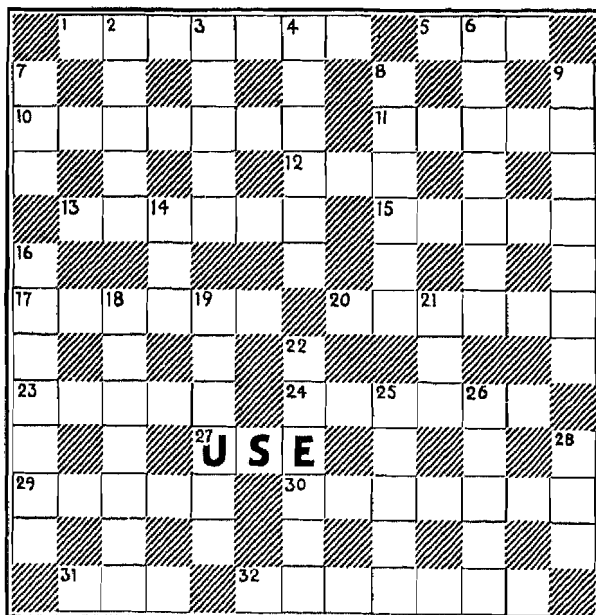
1. LOAVES. 7. UNTOWARD. 8. VALOUR. 9. EYESALVE. 10. SILENT. 12. ASHNAH. 15. FLEECE. 19. REAPER. 21. NATIVITY. 22. YELLOW. 23. SON AROSE. 24. ABOUND.

## DOWN

1. LIVES. 2. VIOLENCE. 3. SURETY. 4. COASTS. 5. FALLEN. 6. ADDETH. 11. IDOL. 13. HAZAEL TO. 14. ABLE. 15. FINISH. 16. EATING. 17. COVERT. 18. CRY YEA. 20. ROWED.

## SCRIPTURAL CROSSWORD PUZZLES

Where a dash occurs, the missing word is the required solution. Biblical references are given in a separate section, to be used if required. Solution to the puzzle will appear next week.



## ACROSS

1. This suffers long and is kind 10. have such a countenance  
5. When we fast we must not 10. Such people use vain repetitions

11. Women should not wear a costly type
12. Daniel was cast into one of lions
13. Rabbah was made one for camels
15. The Jews said Jesus had one
17. "Son of man, put forth a —, and speak a parable"
20. The servant did this with his five talents and made five more
23. This of asps is cruel
24. After preparing spices, the faithful women did this on the Sabbath
27. "Pray for them which despitefully — you"
29. "Lo, here is Christ; or, lo, He is —"
30. Jesus' countenance was this at the Transfiguration
31. He that endures to this, shall be saved
32. We must be doers of the Word and not this only

leaves when her branch is yet this

6. The disciples and Jesus "— at the country of the Gadarenes"
7. Biblical "your"
8. The Psalmist prayed not to do this from God's commandments
9. "I will not give . . . slumber to mine —"
14. Help
16. A bishop must have his children in subjection with all this
18. Joseph told the chief butler that he was put into one without cause
19. This king's mother told him that kings should not drink wine
21. If we consider this creature's ways, we shall be wise
22. "— in me a clean heart, O God"
25. "The — shall cry to his fellow; the screech owl also shall rest"
26. A soul is saved from death when a sinner is converted "from the — of his way"
28. "Which of you with taking thought can — to his stature?"

## DOWN

2. Out of this proceed evil thoughts
3. She hid Joshua's two spies
4. The fig tree puts forth her

## AT THE MERCY-SEAT

**T**HE Saviour met me at the mercy-seat  
Where I had brought my burden and my grief;  
His smile was understanding, and so sweet,  
His touch brought to my weary heart relief.

The Saviour met me at the mercy-seat  
And changed to victory my defeat;  
He made my happiness and peace complete—  
When I surrendered at the mercy-seat.

The Saviour met me at the mercy-seat  
And sent me forth to do His blessed will,  
To overcome where I had known defeat;  
To find sweet fellowship where once was ill.

He longs to meet you at your mercy-seat,  
Distressed and wearied with your inward strife;  
Once more the miracle of grace repeat—  
Once more to prove His power to transform life.—H.P.W.

## Strong Drink—The Destroyer

BY CAPTAIN GERALD McINNES, Prince Albert, Sask.

"GOD answered my prayer. What money, love and care could not do for me, prayer could and did! Since that evening nearly four years ago I've not touched a drop of alcohol of any kind, nor do I wish to do so. The curse and the craving have been absolutely lifted from me. I now find comfort, strength and blessing through reading my Bible and in seeing other men come to the Saviour."

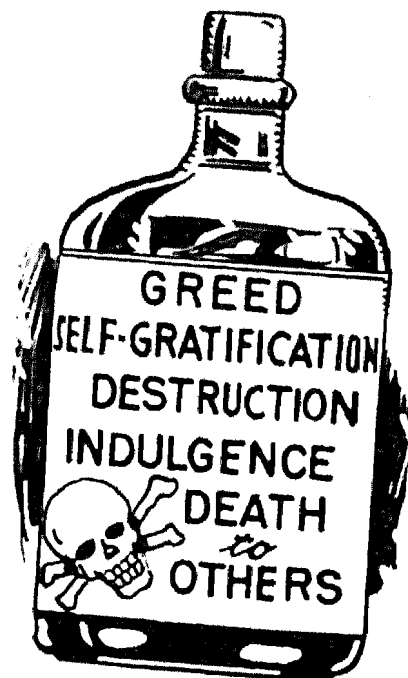
Such is the testimony of a man brought up in one of the best homes. Money was no problem, ability was no problem, position in the business

world was no problem. His problem was alcohol! He drank himself out of executive positions, out of friends and out of his own business—to the very depth of skid-row.

His family spent thousands of dollars seeking a cure. He spent years in an institution trying to get free from the grip and bondage of his craving for alcohol, all of which was to no avail. Each time seeming victory ended in defeat. At the end of himself after seven weeks of hard drinking, he began to look for other help—spiritual help. Kneeling before God, he asked forgiveness and that the curse be taken from him. The above testimony was given three-and-a-half years ago from that date, making it over seven years of freedom and joy in Christ Jesus.

There is much being said today about alcoholism, and we are becoming more and more aware of the need to help those who are bound by it. A great deal is being done for this almost numberless host of men and women, but is not much of this aid like providing an ambulance at the bottom of a cliff instead of putting up a sturdy fence at the top? Do we have to wait until men and women have hit the bottom before we start to help them?

There are educational programmes on alcoholism, and these should be enlarged to full capacity to help save those who will listen and take heed. However, with knowledge of the effects of alcohol on mind and body needs to come the understanding of what it does to the soul of man; it destroys and separates it from God. The Bible says, "Be not deceived . . . neither thieves, nor covetous, nor drunkards, nor revilers, nor extortioners shall inherit the kingdom of God." Another passage reads: "Woe unto them that rise up early in the morning that they may follow strong drink; that continue until night, till wine inflame them."



SOME OF THE EVILS contained in this bottle of intoxicating liquor are rightly listed on the outside, where the warning on other poisons must be given.

Some people readily agree that drunkenness is wrong, but contend that there are thousands who drink and yet never become a problem to themselves or others. They forget that in this group there are many who, after a few drinks, get behind the wheel of a car. Statistics prove that these people do become a real problem both to themselves and to all who are on the road. Alcohol taken in the smallest quantities affects the mind, we are told, and therefore should be avoided.

We all deplore the tragic results of an unquenchable craving for alcohol. Few are willing to deny themselves the pleasure of their indulgence in an effort to curtail the spread of alcoholism. This terrible blight upon our society is far from the spirit of the self-denial and self-sacrifice that our Lord displayed. Yet many call themselves Christians and refuse to give up selfish pleasures for the good of others.

May God help us to see our sinful, selfish ways and seek His forgiveness through Jesus Christ. Then we shall know freedom from selfish desires and cravings and, with the converted alcoholic mentioned earlier, we will know the comfort, strength and blessing received through faith in God and His Word.

—Prince Albert Daily Herald

### USE WHAT YOU HAVE

**A** DESTRUCTIVE critic went to Dwight L. Moody at the close of one of his sermons and said, "Moody you made more than a score of grammatical errors in your sermon today!"

Naturally, Moody was hurt. But he replied with gentleness, saying, "My friend, one of the regrets of my life is that I have only a skimpy education. But I am using what I have for God! Are you?"

### STEPS TO SALVATION

**A**CKNOWLEDGE to God your need, recognizing that you have sinned against Him in thought, word and deed. You are determined to have done with all that is wrong and will make restitution where possible.

The next step is to ask forgiveness for Christ's sake; and then in child-like faith claim the promised salvation. Thank God, He can save you now!

## Daily Devotions

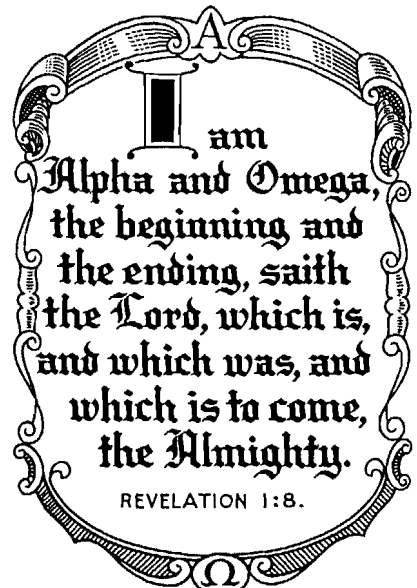
For Family and Private Worship

### SUNDAY—

Matthew 23: 1-14. "HE THAT IS GREATEST AMONG YOU SHALL BE YOUR SERVANT." This may seem a strange way of rising. Nevertheless it is the only way to true greatness. It has been said, "The real heights in life are the heights of self-forgetfulness and service." To lovingly serve others, regardless of their character or of their treatment of us, is to become like the meek and lowly Son of God, who, from the heights of Glory came "not to be ministered unto but to minister."

### MONDAY—

Matthew 23: 15-28. "CLEANSE FIRST THAT WHICH IS WITHIN." If the heart is cleansed and made pure, the actions will naturally be right; but till the heart is clean, we cannot hope to live the life which God wants us to live. Many begin with the out-



ward life, and are content to stop there; but remember God's rule always is "first that which is within."

### TUESDAY—

Matthew 23: 29-39. "HOW OFTEN WOULD I . . . AND YE WOULD NOT." How safe and blessed should we be did we but allow the Saviour to do for us all that He longs to do. Perhaps like these Jews of old, you are grieving Him by stubbornly refusing to give Him His rightful place in your heart and life. Repent quickly lest you share the eternal doom of the Christ-rejector.

### WEDNESDAY—

Matthew 24: 1-14. "YE SHALL BE HATED OF ALL NATIONS FOR MY NAME'S SAKE." The disciples of Jesus were soon to prove the truth of these words. Wherever found they were hated and persecuted, tortured and killed. Princes and people alike did all they could to put down this new faith, but the more it was suppressed the stronger it grew. Christ never allows His faithful servants to suffer loss without He turns that loss to great gain.

### THURSDAY—

Matthew 24: 21-31. "THEY SHALL SEE THE SON OF MAN COMING . . . WITH POWER AND GREAT GLORY."

"Living He loved me; dying He saved me. Buried, He carried my sins far away; Rising, He justified freely, for ever; One day He's coming—Oh, glorious day!"

### FRIDAY—

Matthew 24: 32-42. "MY WORDS SHALL NOT PASS AWAY." The Saviour's words were "wonderful words of life." They brought healing to the sick, comfort to the sorrowing, hope to the despairing, deliverance to the devil-possessed, life to the dead. The words of Jesus still have the same power. In truth, they "abide forever." We shall do well to follow the counsel given to a minister by his mother: "Here's the Bible. See what Jesus says and do it, and scorn the consequences."

### SATURDAY—

Matthew 24: 43-51. "FOR IN SUCH AN HOUR AS YE THINK NOT, THE SON OF MAN COMETH." A good servant, whose absent master might return at any time, would be anxious to have everything ready for his homecoming. The best way to ensure this would be to do the work day-by-day, thoroughly and faithfully. That is what our Heavenly Father expects of us—"patient continuance in well-doing." Then, whether He comes soon or later, we shall be ready.

## New "School of Prophets"

(Continued from page 3)

cult to find the amount of time we desire for intercessory prayer. It is good to know that, by our investment in money, there will be a band of people daily praying in our stead for the Army, its leaders, the corps, our missionary operations and our great field of social service.

We are now nearing the goal in the amount of cash needed to erect the central building of the training home—the temple—its spiritual heart. This building will be financed entirely by Salvationists as their personal contribution. In the name of our Lord Jesus Christ, we ask that all worthily share in this adventure of faith so that the temple, as a thank-offering from grateful people, may be opened free of debt.

It has been a God-honouring effort and, by the blessing of God, hundreds of men and women will receive thorough and effective Holy Spirit-filled training in leadership in the new building, thus assuring permanency and growth in the

future of the Army we love and in which we all serve. To those who have generously subscribed, we thank you in the name of the Lord Jesus. To those who can give a bit extra, we thank you in His name, in anticipation. To those in a position to give and who have not yet contributed, we ask, in His name, for your assistance.

May it be said by the end of the year, as recorded in Exodus 36:5: "The people bring much more than enough for the service of the work which the Lord commanded to make."

### EXCESS BAGGAGE

**H**AVE we food and raiment? Let us therewith be content (1 Tim. 6:8). And that does not mean all the delicacies out of season, nor the latest fashions of fashion in clothing. We brought nothing into the world, and it is certain that we can carry nothing out. Why then should we be burdened with a lot of excess baggage which must be left behind?



## OFFICIAL GAZETTE

### PROMOTION—

To be Major:  
Senior-Captain Ruth Walker

### APPOINTMENTS—

Brigadiers Millicent Littley, Territorial Auditor; Agnes Morton, Glenbrook Girls' Home, St. John's, Nfld., Assistant Superintendent; Minnie Stickland, Hamilton Grace Haven, Superintendent

Majors Elizabeth Peacocke, "The Homestead," Toronto, Superintendent; Mildred Tackaberry, Saint John Evangeline Home and Hospital, Director of Nursing

Captains Earle Birt, New Waterford; Brindley Boon, Territorial Headquarters, Editorial Department, Assistant Editor, The War Cry; Naomi Duke, Paris (Assistant); Gwendolyn Evenden, Saint John Evangeline Home and Hospital; Irving Hann, Yarmouth; Robert Kerton, Lakeview (pro tem); Jessie Mayo, Bermuda, Social Welfare Officer; Elsie Miller, Northern Ontario Divisional Headquarters (Stenographer); Edna Zwicker, Paris

Lieutenant Dick Warnas, Weyburn

Probationary-Lieutenant Ruth Young, Training College, Newfoundland

### RETIREMENT FROM ACTIVE SERVICE—

Major Ethel Hill, out of Swanage, England, in 1925. Last appointment, "The Homestead," Toronto, Superintendent, on April 8th, 1961.

*W. Wycliffe Booth*  
Territorial Commander

### PROMOTED TO GLORY—

Senior-Major Hendrik ter Telgte (R), out of Fort Macleod, Alta., in 1928. From Port Stanley, Ontario, on April 6th, 1961

Major Minnie Robinson (R), out of Regina, Sask., in 1915. From Fenelon Falls, Ont., on April 5th, 1961.

## COMING EVENTS

(See page 14 for Youth Council Dates)

**Commissioner and Mrs. W. Booth**  
Toronto: Sat Apr 29 (Spring Festival of Music)

**Commissioner and Mrs. S. Hepburn**  
Vancouver Temple: Sat-Sun May 6-7

**Colonel and Mrs. A. Cameron**

Niagara Falls: Sat-Sun May 13-14  
Halifax: Thurs May 25 (Nurses' Graduation)  
St. John's: Sun-Mon May 28-29 (Nurses' Graduation)

**Commissioner W. Dray (R):** Windsor May 12-14

**COLONEL AND MRS. C. KNAAP**

Owen Sound: May 7  
Argyle Corps, Hamilton: May 14  
Montreal: May 21-22

**MRS. COLONEL C. KNAAP**

Toronto Temple: May 13

**LT.-COLONEL R. GAGE**

Winnipeg: May 7-8

Colonel R. Watt: Victoria Apr 29-30; New Westminster May 6-7

Lt.-Colonel E. Burnell: Wychwood Corps, Toronto May 16

Lt.-Colonel S. Gennery: Niagara Falls May 7

Lt.-Colonel F. Moulton: Danforth Corps, Toronto May 27-28

Lt.-Colonel W. Rich: Oshawa May 6-7; Owen Sound May 27-28

Brigadier A. Brown: Hamilton Citadel Apr 30; Windsor Citadel May 6-7; Argyle Corps, Hamilton May 20

Brigadier J. Calvert: Riverdale May 7; Lis-towel May 14

Brigadier M. Flannigan: Mimico May 14

Brigadier L. Pindred: Victoria Apr 29; Mt. Pleasant Corps, Vancouver May 1; Kitsilano Corps, Vancouver May 3; Mt. Pleasant Corps, Vancouver May 13-14; North Vancouver May 24; South Vancouver May 28

Brigadier W. Ross: Scarborough Citadel Apr 29-30

## Spiritual Special

Brigadier G. Wheeler: Cottle's Island May 14-18; Summerford May 19-25; Carter's Cove May 28-30

# CHRISTIANS MAKE GOOD CITIZENS

## A Series On Outstanding Personalities



## A Vigorous "Montrealer"

FOR over half a century, the name of Fisher has been intimately associated with Montreal Citadel Corps. Brother and Sister Fisher—with their fine Salvationist family of five girls and two boys—arrived at the metropolis in 1905, hailing from Newington Green Corps, London. They at once took their stand in the corps, George (the eldest son) linking up with the band, transferring eventually to solo euphonium, an instrument he played for many years. He reverted to a bass prior to retiring.

Appointed band special efforts secretary in 1937, George worked tirelessly in channeling the efforts of the band to where it would reach the most people and do the most good. For eighteen years the memorable Sunday afternoons at the Citadel attracted interested crowds, and a variety of chairmen and speakers. Prime Minister John Diefenbaker (before he assumed that office) was among those who addressed the crowd. For a period these afternoon services were broadcast, and ran each year for thirty-three Sundays.

Brother Fisher became chairman of the seventy-fifth anniversary com-

mittee in 1959, and, in his business-like way, arranged a series of outstanding events, inviting the then Chief of the Staff (Commissioner W. Dray [R]) as the guest and chief speaker. On that occasion a sum of \$7,500 (representing \$100 for every year of the corps' existence) was presented to the Commissioner for the Army's missionary work.

Thirty-three years ago a textile business was organized by Brother Fisher. The concern prospered and is still a lively enterprise. His work with this firm took George frequently to Great Britain, Ireland and many European countries, and he was happy to associate with the Army in all these places and to observe the work.

Brother Fisher has always been glad to help out in any worthy cause, and today—although retired—he is aligned with many groups. For years he has been a member (and for a period president) of the British and Foreign Bible Society; he is a member of the Mental Health and Youth Service, of Rotary International, and also served as editor of *Rotary Record* and chairman of its committee.

Two of his sisters were missionaries—Mrs. Lt.-Colonel H. Littler, and Mrs. Brigadier W. Walton (R). Other sisters are Mrs. Brigadier A. Calvert, Mrs. N. Audoire, and Mrs. J. Knights. Bandsman F. Fisher, of North Toronto, is a brother.

Two of Brother Fisher's children—Majors Doris and Cyril—are officers; another is Mrs. Paul Deadman.

# NEW RECORDS

**BRIGHT AS BRASS**—Massed bands of Fodens, Fairey Aviation, Morris Motors under Harry Mortimer—L.P. including Coronation March, Overture from Sullivan, Shepherds Hey, March Slav, Trombones to the fore etc. 33 rpm. \$5.75

**International Marches**—by famous C.W.S. Manchester Band—45 rpm ..... \$2.50

**THIS RECORD WILL NOT BE SENT TO STANDING ORDER CUSTOMERS, UNLESS ORDERED.**

**AN EVENING AT THE CITADEL**—Salvation Army long play—33 rpm—12" International Staff Band and Male Voice Chorus—National Songster Brigade, Marjorie Ringham, Captain L. Condon Eb tuba, etc. .... \$4.95

**RHAPSODY IN BRASS**—33 rpm.—12"—Famous C.W.S. (Manchester Band) under Alex Mortimer—nine outstanding pieces ..... \$5.75

**PLEASE NOTE—THE THREE 33 RPM RECORDS WILL BE SENT TO ALL STANDING ORDER CUSTOMERS**

**THE TRADE DEPARTMENT WILL BE OPEN SATURDAY APRIL 29th till 3:00 p.m. for the convenience of visitors to the Band Festival.**

**The Salvation Army Trade Hdqrs., 259 Victoria Street, Toronto 1, Ont.**

My dear Comrades:

Because of circumstances beyond our control we find it necessary to adopt the policy that all orders for merchandise, etc. will have to be on a cash basis. This means either that your remittance should accompany the order, or we shall send the goods C.O.D. We hope that this arrangement will not inconvenience any of our good customers, and that everyone will accept it graciously.

We stand ready to serve you to the best of our ability, and we value your past patronage.

Thanks and God bless you!

Sincerely yours,

A. Calvert, Brigadier,  
Trade Secretary.

## MISSING PERSONS

The Salvation Army will assist in the search for missing relatives. Please read the list below, and if you know the present address of any person listed, or any information which will be helpful in continuing the search, kindly contact the Men's Social Service Secretary, 20 Albert Street, Toronto; marking your envelope "Inquiry."

**BERNHARDT, Elvira and Eugenie.** Twins born Nov. 30/1927 at Village Sulz, Odessa, Russia. Daughters of Jakob and Margarete Bernhardt. Came to Canada Nov. 1948 on board "Samarra". Believed to have been in Toronto. Aunt in Russia inquiring. 16-798

**CHRISTIANSEN, Mr. Ole Erling.** Born July 23/1923 in Denmark. Came to Canada in 1950. Last known address 1905 Ash Crescent, Calgary, Alta. Required in connection with father's estate. 16-792

**COOK, Mary Beatrice.** Married name Bradshaw. Age about 65. Thought to have worked in Weston Sanatorium, Toronto. Required in connection with an estate. 16-694

**DICK, Mary.** Age about 60. Born in Glasgow, Scotland. Came to Canada about 1925 with Salvation Army. Destination believed Vancouver, B.C. Sister Georgina inquiring. 16-876

**DONEY, Orval Henry.** Born Aug. 1902 at Marlbank, Ont. Last seen in Windsor, Ont. about 30 years ago. Last known to be employed at sugar plant at Wallaceburg, Ont. Brother wishes to locate. 16-865

**FANTISEK, Mrs. Ruth (nee Trautman).** Age 30. Two children aged 9 and 11. Last

## TRAVELLING?

Ocean passages arranged to all parts of the world.

Passports secured (Canadian or British)

Foreign Railway Tickets procured  
Accident and Baggage Insurance  
Underwritten by The Salvation  
Army Immigration and Travel  
Agency: 20 Albert Street, Toronto,  
EM 2-1071; 1620 Notre Dame Street  
West, Montreal, P.Q., WE 5-7425  
2495 East 7th Avenue, Vancouver,  
B.C., HA. 5328 L.

heard from about 9 years ago in Toronto. Relative inquiring. 16-849

**FEDERICK, Terry Grant.** Born March 8, 1938. Son of Frederick and Joyce (nee Kruk). Last heard of in 1939 in Winnipeg. Father wishes to locate. 16-855

**GEORGE, John Nicholas.** Age about 70. Born in Redruth, Cornwall, England. Son of John Henry George and Elizabeth Jane (nee Goodney). Came to Canada about 1910. Visited England when with Canadian forces in World War I. Sister in England wishes to contact. 16-875

**GILL, John.** Born Oct. 16/1894 at Kirkdale, Liverpool, England. Came to Canada in 1928, not heard from since. Employed in cartage in England. Expected to work on Railways in Canada. May be known at Olds, Alta. Sister inquiring. 16-862

**KING, Harold.** Age 72. Born in Brixton, London, England. Chartered Accountant. Came to Canada about 1911. Last heard from 1933 from Montreal. Brother wishes to locate. 16-784

**KORTMAN, Sven Ake Allan.** Born April 19/1914 in Finland. Railway worker. Has been in Prov. Hospital at Essondale, B.C. Has also been in Toronto and may be in Winnipeg. Relatives in Finland inquiring. 14-458

**LEA, Charles Samuel and wife Frances (nee Shaw).** Believed to be in vicinity of St. Catharines, Ont. Their sons Samuel James Lea, last known address Grimsby, Ont., and Ralph Lea, also daughters Yvonne and Betty. Relative inquiring. 16-807

**LINDQVIST, Alfred.** Born about 1891. Came to Canada about 1911. Has worked at Sioux Lookout, Ont. Last heard from in 1945 from South Porcupine, Ont. Brother inquiring. 16-821

**MILLS, Calvin Allison (uses Allison or Al).** Born Sept. 20/1936 at Lewisville, N.B. Has B.Sc. degree from Mount Allison University, Sackville, N.B. Single. Very slight limp. Last heard from June, 1960 from Calgary. Father very ill. Sister inquiring. 16-832

**McLAREN, Andrew.** Born March 4/1907 at Wynton, County Forfar, Scotland. Parents John and Betsy McLaren. Came to Canada in 1923 from Dundee, Scotland. Sister anxious. 16-844

**McLAUGHLIN, Archie.** Born 1875 in Ireland. Single. Came to Canada from Scotland 65 years ago. Nickname "Scotch". Occupation fruit farming for a Vancouver hotel. Last heard from 14 years ago. Brother inquiring. 16-847

**NEEDHAM, Karen Ann, alias Boots Stewart.** Born May 5/1945 in Pembroke, Ont. Left home in Ottawa June 19/1960. Thought to be with a midway show, Kid-dle Lands Ltd. Mother very anxious. 16-837

**PURVIS, Agnes and James.** Age about 50. Born in Belfast, Ireland. Lived in Car-lick-on-Shannon, and Mohill, County Leitrim, Ireland. Came to Canada about 1922. Aunt inquiring. 16-843

**STOLT, Mrs. Kerittu.** Died in 1930 in Russia. Married to Kalle Hjalmar Stolt in Toronto in 1927. Was formerly Mrs. Leoma, nee Lindholm. Daughter of Johan and Marie Lindholm of Canada, probably Toronto. Son in Russia wishes to contact his parents' relatives. 16-771

## Holy Week In North Bay

UNDER the auspices of the North Bay, Ontario, Ministerial Association, special Holy Week services were conducted from the Monday to Friday, each night in a different church. Guest speaker for this annual event was Commissioner W. Dalziel (R).

The Commissioner commenced his ministry by speaking to the members of the Rotary Club. A stimulating address from Christ's words, "I dedicate myself", was the basis for his challenging remarks. The Commissioner also conducted radio devotions every day and made an appearance on television, accompanied by the President of the Ministerial Association, Rev. Murray Tipping.

A moving experience was the visit of the Commissioner to the two secondary schools, where over 1,800 teen-agers assembled. Following the singing of the old hymn, "When I survey the Wondrous Cross", the school orchestra played a selection, then the speaker gave a most challenging message to the young people on "The Three Crosses". It was a simple and yet unforgettable message which definitely impressed the youthful congregation. An expression of thanks was made by the principals of both schools, with an invitation given to both the Commissioner and the corps officer to again address the students of their schools.

As well as meetings every night, where record attendances were registered, a special social gathering of the ministers and their wives was arranged, at which words of warm appreciation for all of the Commissioner's stimulating messages were expressed by a representative of the group.

## Good Friday In London

A UNITED gathering in London Citadel on Good Friday morning drew a large crowd, when the four city corps united for a time of meditation entitled, "From Olivet to Calvary."

Each of the corps officers of the city gave a short message on one of the subjects: the agony of Christ in the garden, the trial before Pilate, and the scenes at Calvary. Periods of silent contemplation were most effective.

Suitable selections by the Citadel Band and Songster Brigade added to the sacred nature of the gathering, as did vocal and instrumental numbers. Various local officers, as well as the Divisional Commander and Mrs. Brigadier J. Nelson, and the Divisional Young People's Secretary, Major G. Oystryk, also participated.

## CORRESPONDENCE COURSE CERTIFICATES

ISSUED BY THE EDUCATION DEPARTMENT

OLD TESTAMENT STUDIES: Mrs. Captain T. Wagner, Lieutenants T. Richardson, J. Meyerhoff, L. Brinson, L. Luxford, S. Langdon, L. Lowry, D. May, D. Cole, M. Tucker, A. Johnston, B. Goulding, C. Ratcliff.

NEW TESTAMENT STUDIES: Captain G. Verhey, Lieutenants G. Swaddling, M. Brace.

OLD AND NEW TESTAMENT STUDIES: Mrs. Captain C. Woodland.

NEW TESTAMENT STUDIES: Mrs. Sophie Divine.

KNOW YOUR OLD TESTAMENT: Mrs. Doris Gordon, Mrs. Eric Rideout, Mrs. George Rose, Mrs. Sheila Tennant.

KNOW YOUR NEW TESTAMENT: Miss Elfrida Adam.

DOCTRINE: Mr. Harold Miller, Captain G. Leonard.

LIFE OF PAUL: Major M. McGregor (R), Captain B. Switzer.

CHRIST OF THE GOSPELS: Mrs. Rhoda Leonard.

BOOKKEEPING: Sr.-Major H. McCombs.

HEBREW HISTORY: Mr. Bernard Pulford.

CHRISTIAN THEOLOGY Pt. 2: Envoy C. Clotworthy.

## L.O.M. INGATHERING

THIRTY workers of the Saint John, N.B., League of Mercy gathered for the annual dinner which preceded the annual meeting and ingathering of "sunshine boxes." The tables were tastefully decorated with spring flowers flanked with silver and red tapers.

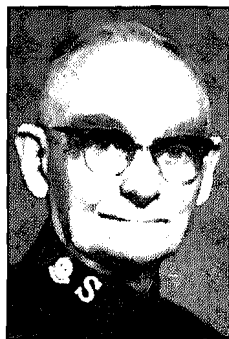
The divisional secretary was welcomed to the gathering by the Secretary, Mrs. Major B. Acton. Mrs. Brigadier W. Pedlar gave words of thanks and encouragement to all the workers and concluded with a spiritual message, pointing out the great need for the work in the city. The Treasurer, Mrs. Major S. Tuck, gave a financial report which revealed that over 2,000 treats and 13,000 War Crys had been distributed during the visits of the members. The Divisional Commander, Brigadier Pedlar, offered prayer for the members in the continuance of their task.

### Special Recognition

The annual meeting and ingathering was held in Saint John Citadel with the divisional commander chairing the event. The Scripture portion was read by Captain D. Hanks, the united bands under the direction of Bandmaster C. Phippen were featured in two marches, "Advance" and "Canadian Standard," and the Citadel Songster Brigade brought blessing in the rendering of "Jesus thou art everything to me," as did Bandsman P. Pedlar in a cornet solo, "Maoriland." The Citadel young people presented a fine timbrel display, which was followed by the presentation of Certificates of Recognition to Brigadier A. Morton and Mrs. R. Haynes. Mrs. H. Janes was unable to be present to receive her twenty-five year pin and Certificate of Recognition, but mention was made of this comrade's faithful work in the league.

The divisional report was given by Mrs. Brigadier Pedlar and a Saint John member presented a report of the year's work in a novel item entitled "The League of Mercy Basket of Works." Following the ingathering of the "sunshine boxes," the film, "The Open Door," gave insight into the vast scope of the Army's work in Canada.

FOR SALE, accordion and case, four treble register, two bass switches, excellent condition, \$100. L. Dunkley, 2889 Dundurand Avenue, Windsor, Ont.



## Sacrificial Service As Missionary

Sr.-Major H. ter Telgte (R) Summoned Home

a year longer the Major undertook welfare service work in Winnipeg, Man., setting up a regular welfare department in that city.

The funeral service was conducted at St. Thomas by Brigadier J. Nelson, assisted by Lt.-Colonel A. Keith (R) and Brigadier C. Stickland. The Commanding Officer, Sr.-Major W. Fitch, paid tribute to the sterling Salvationism exhibited by the Major as a soldier of the corps. The band accompanied the singing and Young People's Bandleader E. Vickerman soloed. In his message Brigadier Nelson referred to the sacrificial service of the departed warrior on the mission field, and charged all to be as faithful as he in the area of their own responsibility.

A large crowd accompanied the family to the cemetery, where the band again provided music and, following the committal, the Secretary of the Canadian Bible Society, Rev. J. C. Thompson, offered prayer.

In the memorial service held on Sunday night, Songster Mrs. Barrett soloed, tributes were paid by Sergeant-Major E. Reid and Brigadier Nelson, the band played "Promoted to Glory," and Mrs. Nelson remembered the bereaved in prayer.

Surviving are Mrs. ter Telgte and three children, Pro.-Lieutenant Rose, Johanna and Charles.

## Dedicated To The Unfortunate

Major E. Hill Enters Retirement



A lifetime of service, divided between corps appointments and work amongst the unfortunate families of England and Canada has been given by Major Ethel Hill, who has now entered retirement from active officership.

The Major was born in Valletta, Malta, and was taken to England at an early age by her parents. She was converted at the age of fourteen and received the call to officership while singing the solo, "Jesus is tenderly calling today" in an open-air meeting.

She entered training from Swanage, England, her first appointments involving slum work in England. It was while engaged in this activity that she contracted diphtheria, which necessitated her relinquishing officership for a period.

The Major's re-acceptance was accompanied by an appointment to the Army's day nursery and home in Bermuda. Her six years' service in the sunny isles also involved work in two of the corps and the Ridgway Home.

She was then transferred to the Canadian field, where she commanded the corps at Springhill, N.S., St. Stephen, and Brinley St., Saint John, N.B. She also served at Notre Dame West Corps, Montreal, and Newmarket, Ont., before her transfer to the women's social service department.

Following a period at the Women's Receiving Home, in Toronto, Major Hill undertook special responsibility as superintendent of *The Homestead*, Toronto, an institution especially established to meet the needs of wayward girls and women in the Metropolitan Toronto area. It is from this post that the Major enters retirement.

In words of tribute, the Women's Social Service Secretary, Lt.-Colonel H. Janes says, "Major Hill has given devoted service, and particular mention must be made of her labours at *The Homestead*. Truly her work of mending the 'broken earthenware' of humanity has been most selfless. As she enters her well-earned retirement, the officers of the women's social service department would thank her most sincerely for her devotion and faithfulness." Comrade officers join in wishing the Major continued good health in the years that lie ahead.

## NURSES "CAPPED"

THIRTY-three student nurses of Grace Hospital, St. John's, Nfld. (Brigadier M. Everett) received their caps in a solemn candle-lit capping ceremony chaired by Dr. N. Rusted, Chief of Staff.

On a recent Thursday night the officers of the women's social department in Newfoundland were responsible for the weekly holiness meeting. Most of the officers participated, and Brigadier E. Langford, Superintendent of Sunset Lodge, gave the message.

The first half-hour of the meeting was taped for rebroadcast on The Salvation Army Gospel Hour programme the following Saturday evening.

## SEEKERS RESPOND TO CHALLENGE

(Continued from page 9)

sides stating that he felt God had led him to the meeting and that he had gained great blessing from being on hand.

An "afterglow" service was convened on the Monday, with comrades from Trenton, Port Hope and Cobourg participating. An illuminated timbrel drill, special musical items and a drama entitled, "The Divine Call" were featured. Captain J. Reid, of Port Hope, was the guest soloist.

At the conclusion of the evening, seven decisions were made for salvation or reconsecration, one by a woman who had faithfully attended the corps for ten years, but on realizing her need of salvation, was gloriously converted.

As a result of the intensive efforts of the weekend, the "Soldiers of Christ" cadets and their officers rejoiced over a total of 135 senior and seventy-three young people's seekers.

## HELD OVER

UNFORTUNATELY, THE WAR CRY has not been able to accommodate all the material that was provided for the home league issue, and articles written by the following have had to be held over: Mrs. Colonel E. Fewster, Newfoundland; Mrs. Lt.-Colonel A. Moulton, Manitoba; Mrs. Brigadier C. Watt, Bermuda; Mrs. Major A. Rideout, Northern British Columbia; Captain B. Robertson, Toronto; Mrs. Aux.-Captain A. Benjamin, Bermuda; Mrs. Aux.-Captain H. Beckett, Picton, Ont.; and Mrs. M. Mulder, Kemplville, Ont. A number of photographs have also been held over.



# A PAGE FOR YOUTH

## Can We Maintain The Standard?

BY CADET PETER WAND, Toronto, Ont.

through it, whereas genuine Christianity is like a mirror which men can look into and see themselves as God sees them. Christ showed the necessity for this greater righteousness when He said that hatred is as great a sin as murder, adultery—even in thought—is also sin. Christ said "Swear not," and tells us to beware of taking the things of God lightly. As I take hold of the promises of Christ and accept Him as my Guide and Example I can conquer the sins that would so easily beset me.

Perhaps one of the most difficult of Christ's standards to live up to, is that which tells us to cease to hate—He pointed out that the law says

ners—will willingly forgive and love their friends, but that He desires us to stand firm and develop a character like that of Christ. It is possible for us to turn the other cheek. There are many missionaries today who would dare to die for the Gospel of Christ, let alone "turning the other cheek." This comes with practice and faith, as well as with the humbling of the spirit within us. It is possible for us to live humbly before Christ, even in this day and age, if our whole body, soul and will are given unto Him.

### Christ's Demands

Christ then gives us our tasks to do. He wants us to give alms and do good. If it is necessary to do these things in front of others, we should not do them just to be seen of those about us. He wants us to pray so that we may grow in knowledge and in grace, but He also commands private prayer so that we will not do it to be seen of others. In any era, these commands would test the spiritual experience, because people do not like to do what they consider right without recognition. But Christ does not give us anything impossible to do and, with concentration and continual reliance upon His leading we can be "more than conquerors."

The Lord then tells us the pitfalls to beware of. He speaks of the danger of relying on material things, and storing up riches. He tells of God's care for the birds of



"an eye for an eye and a tooth for a tooth," but that He desires love rather than revenge. He tells us to accept persecution. He explains that even the publicans—recognized sin-

IN reading words of Jesus called the "Sermon on the Mount," I find that there are a certain number of main points. If a newly-converted person were to accept these challenges and commands as he first commenced his walk with Christ, and if he were to follow to the greatest extent, he would find, as Christ had promised, an easy yoke and a light burden.

The first challenge of Christ in His message to His disciples, is not to underestimate the blessing and position that they have in Christ. Christ says, "Ye are the salt of the earth," and "Ye are the light of the world." Only as I see my Christian position and accept it as my first obligation, can I hope to live in harmony with Christ. A man does not gain the respect of others by what he believes but by the way he lives. Therefore, only as I live as the "salt" and the "light" of the world can I expect to be useful.

### More Than Nominal Christians

The next command of Christ to me is that my righteousness "must exceed that of the scribes and the Pharisees." In other words, if the world is to see Christ in me, I must live more righteously than a nominal Christian. Nominal Christianity is like a window; we can see right

### PEEPS INTO THE PAST

#### CANADA FOUNDED THE LEAGUE OF MERCY



AT the beginning of the year 1893 there came to the heart and mind of the wife of Canada's Salvation Army leader—Mrs. Herbert Booth—a scheme which has since become international in its efforts of good will. In those days in the different kinds of institutions that housed the criminals, the mentally and physically sick and other unfortunates, little was provided in the way of comfort to the inmates. So few were those who ever visited these places, that life became dull and hopeless to those who resided in them.

In a report of a Thursday night meeting in THE WAR CRY dated December 31st, 1892, two important announcements were made. The first was from Colonel Mackenzie, who stood to his feet and presented Commandant Booth with a cheque for \$12,900 for Self-Denial. After this the second announcement was the inauguration of the league of mercy, and it was described as: "a Salvation Sisterhood selected for the purpose of visiting the hospitals, and doing in this way and in other ways the work of Christ. With this work Mrs. Booth is necessarily associated, and she can lay claim to be the founder and patron of the institution, as she will be responsible for its control."

Then in the issue of THE WAR CRY dated February 4th 1893, a longer announcement appeared headed:

WILL YOU PAY FOR THEM?  
OPERATIONS OF THE LEAGUE OF MERCY  
TWO HUNDRED WAR CRY'S NEEDED WEEKLY

There appears the statement that there is to be "set apart a band of women whose work shall be to visit prisons and hospitals and hold meetings (where allowed) with the prisoners and patients. . . . A small band of women was set apart in the Temple and Mrs. Major Hall was appointed as secretary of the league. The work of the women will consist of visiting the hospitals, talking, reading and praying personally with the patients and distributing WAR CRY'S to them." Much more appears in this article which so beautifully sets out the scheme which has brought and is bringing cheer and comfort to thousands to this day. So Canada led the way in this effective part of our movement. God speed the league of mercy!

#### A Series On Outstanding Army Personalities and Events

## Council Dates, 1961

Nova Scotia, Halifax, April 30th, Lt.-Colonel W. Rich

Northern Ontario, North Bay, April 30th, Lt.-Colonel R. Gage

Newfoundland, Dildo, April 30th, Colonel E. Fewster

Newfoundland, St. John's, May 7th, Colonel A. Cameron

## HOLY LIVING

WHEN sanctified, your experience may not be the same as others. Do not expect to be a Wesley, or a Whitfield, or a Finney. The Devil wants to get your mind off Christ, imitating great saints, and trying to get someone else's experience. God has a plan for you. Be yourself; you are an individual; be sanctified and God will show you what you must do, and how to do it.

the air and the flowers of the fields. He gives His assurance that we need not fear nor worry about our needs but that we need only wait upon Him and trust Him. In this materialistic age, faith is a difficult thing to exercise. But to serve Christ we must actually rely upon Him. Paul writes, "Without faith it is impossible to please God."

Jesus goes on to tell of another pitfall that we must beware of—that of judging people. He then reviews our case, telling of the narrow gate which we have entered. He speaks of the fact that only good trees can bear good fruit. He tells of those who will call, "Lord, Lord", but have not known Christ and will not be accepted by Him. He warns us to beware of false prophets and, finally, assures us that He is a rock. It will be difficult at times to live as the Master would have us live, but "with Christ all things are possible" and even in this modern age, by Christ's help, we can live a life in harmony with His teaching on the Mount.

## First Accepted Candidates

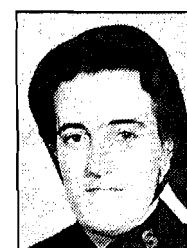
For The "Servants of Christ" Session of Cadets



Matthew Harris



Mrs. Bernice Harris



Joan Budarick



Wayne Campbell

MATTHEW HARRIS, of Toronto Temple, was introduced to the Army through the cubs. He began attending the company meeting, and at the age of twelve was led to the Lord by a company guard. Ever since, he has realized the challenge of telling his friends at work, his associates in corps sections and those around the open-air ring of his love for God, and he has had the joy of leading many to know Christ. He enjoys the presence of the Holy Spirit in his life. He works as assistant young people's sergeant-major in the corps.

MRS. BERNICE HARRIS, of Toronto Temple, was dedicated in the Army and is a fourth-generation Salvationist. She was converted in her first youth council meeting and, the following year during the councils, she heard God's call to full-time service. She tried to evade this responsibility, but, as the challenge persisted, full surrender came. She received the blessing of holiness at a fellowship camp, and since has been truly happy in service at home and in the corps. The Harris's have two children.

JOAN BUDARICK, of Midland, Ont., was reared in another faith, but was introduced

to the Army by the youth group, and accepted Christ as Saviour at her first youth council meeting. The call of God also came during youth councils. Since fully surrendering her life to Christ, and realizing the sanctifying power of the Holy Spirit, she has known full joy. In her small corps she is active in young people's work, the league of mercy and the band, and holds the commission of home league treasurer.

WAYNE CAMPBELL, of Nanaimo, B.C., was born in Winnipeg, but early in life moved to Vancouver Island, where he attended school and worked at a radio station. Later, when employed in radio at Portage la Prairie, Man., the Holy Spirit brought conviction to his heart through the local corps broadcast. He accepted Christ in the officers' quarters. He knows the fullness of the experience of the Holy Spirit in his life. Later contact with the officers who led him to the Lord resulted in his realization of God's call for officership. He is preparing for future service by working as a candidate helper at Powell River, B.C., while doing other work throughout the division.



# Tidings from the Territory

Much blessing was brought to the comrades of **Dunsmuir Corps, Hamilton** (Sr. Major and Mrs. C. Godden [R]) by the visit of the St. Catharines Band (Bandmaster G. Dix) and Brigadier and Mrs. A. Calvert. A musical festival chaired by the Brigadier was presented on Saturday night. Sunday began with kneed-rill and open-air activity, and the holiness and salvation meetings, led by the officer-visitors, brought uplift and encouragement to the comrades. An afternoon festival of praise given by the band was much enjoyed.

The attractiveness of the chapel at the **Toronto Harbour Light Centre** (Brigadier and Mrs. J. Monk, Captain and Mrs. A. Peat) was further enhanced on Easter Sunday by floral tributes. In the holiness meeting, the significance of a new life in Christ was evidenced by the "swearing-in" of four new soldiers, converts of over a year's faithful standing. After the Bible message given by the Brigadier, others sought a new life as they knelt at the mercy-seat.

In the evening meeting led by Captain Peat, the commanding officer accepted a number of adherents. Brother A. Henderson and Sister Mrs. Powers brought blessing with vocal messages, and Aux-Captain E. Morgan gave a message on the glory of the risen Christ. Again there were penitents at the foot of the Cross.

On the Thursday of Holy Week, the **Wychwood, Toronto** (Brigadier and Mrs. K. Graham) Songster Brigade (Leader A. Currie) presented its annual cantata, entitled, "No Greater Love", which portrayed in song incidents in the life of Jesus, His crucifixion and resurrection. Guest soloist was Mr. B. Currie, of Owen Sound. At the close, during a short period of contemplation of the love of Christ, a comrade knelt at the mercy-seat in reconsecration.

A sunrise service commenced the events of Easter Sunday, and was followed by breakfast at the hall, then a march around the neighbourhood. Both morning and evening meetings resounded with joy in the risen Lord, and many testimonies, particularly those of recent converts, were a source of inspiration. At night there was a seeker after a deeper experience.—C.G.

## PROMOTED TO GLORY



**Sergeant - Major Edgar Wiseman**, Little Bay Islands, Nfld., while attending the Sunday night meeting sang, "Happy, if with my latest breath I may but gasp His name; Preach Him to all, and cry in death, 'Behold, behold the Lamb!'" A few moments later he was taken to be with his Lord. Forty-nine of his fifty-one years as a soldier he served as the corps sergeant-major, and his life was a true Christian example to all. Failing health did not daunt his love and zeal and he attended meetings whenever possible. He is survived by his wife; a daughter, Mrs. Major A. Evans at Bonavista, and two sons, one of whom is Lieutenant Bernard, at Melfort, Sask.

The funeral service was conducted by the Commanding Officer, Captain R. Fillier, and attended by members of the Loyal Orange Association, of which the sergeant-major was an honorary member. In the memorial service on the following Sunday, tributes were paid by Mrs. Major Evans and Treasurer Mrs. D. Wiseman.

On Good Friday evening a group of cadets gave a moving presentation in the **Bramwell Booth Temple** of a drama, "I Made Christ's Cross". The Divisional Commander, Lt.-Colonel C. Warrander, conducted the opening exercises and gave a Bible message, portions of Scripture were read by the Chancellor, Brigadier H. Roberts, and the Divisional Young People's Secretary, Major E. Parr, and the Staff Secretary, Lt.-Colonel R. Gage participated. Selections were rendered by the Temple Band and Songster Brigade. In response to an appeal made by the Men's Side Officer, Major H. Orsborn, a number of seekers knelt at the mercy-seat, including young people. The last, and twelfth, was a young girl who, after the benediction and while the scenery was being dismantled, felt she must give herself to Christ.

Sunday's activities for the **Temple Corps** (Major and Mrs. J. Zarfas) began with a sunrise service on the steps of the City Hall, attended by an encouraging number of comrades including the musical sections. Breakfast prepared by the home league followed, then open-air meetings were held at the hospitals in the area. During the holiness meeting, Bandsman J. Watson gave a moving recital, which he had composed, of a spiritual experience. At night, six men who had been enrolled as soldiers at the Rehabilitation Centre were welcomed to the corps by the commanding officer, and two of them testified.

On Monday evening a colour film, "The Power of the Resurrection", challenged the crowd to witness for Christ. Vocal solos were provided by Mrs. B. Crichton. Three crosses arranged on the platform by Bandsman D. Dowling, with special lighting effects symbolized Calvary, this arrangement making an effective showing for the whole of the Passion Week meetings.

A junior soldiers' supper on Saturday evening was the first event during the Young People's Annual weekend, at **Listowel, Ont.** (Lieutenant and Mrs. E. Amos) conducted by the Territorial Guide Director, Major M. Murkin. A musical programme followed, when the awards were presented. The singing company, timbrel brigade, and band contributed pleasing numbers under the leadership of Young People's Sergeant-Major A. Wombwell and Cradle Roll Sergeant Mrs. den Ouden.

Divine service for all brownie packs of the town was held on Sunday morning, with the Major presenting the message in the form of an object lesson. District Guide Commissioner Mrs. Ruppel read the Scripture portion. In the night salvation meeting, two teen-agers who have been attending the company meeting recently, knelt at the mercy-seat. The brownie pack has been augmented by four new members who were enrolled by Mrs. Ruppel.

On Easter Sunday the annual sunrise service was held, with refreshments provided at the close. The message of the Resurrection was presented by the Lieutenant in the morning and by Mrs. Amos at night, and the singing company, as well as the band, provided special music. In the company meeting seven junior soldiers were enrolled and, in the evening salvation meeting, the infant daughter of Brother and Sister F. Jones was dedicated.

Employment opportunity for Salvationist couple for janitorial work. Accommodation will be provided on the Montreal Citadel premises. Applicants should state age, experience and salary expected. Mail applications to the Commanding Officer, Montreal Citadel Corps, 2085 Drummond St., Montreal, Quebec.



ABOVE ARE SHOWN nineteen members of the Peterborough, Ont., Home League who were enrolled in a ceremony conducted by the Divisional Secretary, Mrs. Lt.-Colonel S. Gennery, with the wife of the Commanding Officer, Mrs. Major F. Watson, present.



PARTICIPANTS in an enrolment and renewal service conducted at New Glasgow, N.S., by the Divisional Secretary, Mrs. Lt.-Colonel O. Welbourn, are shown above. In the centre are Treasurer Mrs. C. Buell, Mrs. Lt.-Colonel Welbourn, and the wife of the Commanding Officer, Mrs. Major G. Hickman.

WORK AMONGST the native women of Northern British Columbia is represented by the photo at the right. Girls who are residing at The Salvation Army Lodge for Young Women in Prince Rupert are home league members and they are shown at work under the direction of the Superintendent, Brigadier E. Church.



A series of Passion Week gatherings were climaxed on Easter weekend by meetings conducted by Colonel and Mrs. T. Mundy (R) at **Niagara Falls, Ont.** (Sr.-Captain S. Cooze, Lieutenant D. Putnam). Commencing with the sunrise service, the theme of the risen Saviour was carried throughout the day. The singing company contributed special numbers as well as the senior musical sections, and the comrades were also blessed by the duets provided by the visitors. At night, the Colonel's message touched many hearts and a young person surrendered.

A missionary meeting was held on Saturday night during the weekend visit of the Correctional Services Secretary and Mrs. Lt.-Colonel C. Eacott to **North Bay, Ont.** (Captain and Mrs. B. Marshall). Films and a taped message from Major and Mrs. R. Homewood, stationed in India, told some of the story of the Army's work in that land.

On Sunday morning the Colonel spoke to the inmates of the jail, where services are conducted every second Sunday by corps comrades. Attending the company meeting in Chinese costume, the visitors sang choruses in Chinese and told the children of some of their experiences in China. The Colonel and his wife also visited the local Ontario Hospital. The holiness and salvation meetings were times of blessing and the whole weekend effort challenged the comrades to an all-out effort for Self-Denial.

During the visit of the Divisional Commander and Mrs. Brigadier D. Sharp to **Timmins, Ont.**, (Captain and Mrs. W. Linder) the Brigadier conducted a service in the hall which was broadcast over CKGB. The Canadian Legion Band (Bandmaster Baden) assisted with the music, rendering the selection "Peace", during the receiving of the offering. Mrs. P. Peters sang "Out of the Ivory Palaces", and Brigadier and Mrs. Sharp sang "Sweet Will of God". The message on the triumphant entry of Jesus into Jerusalem was given by the divisional commander. Many later expressed their appreciation of the broadcast.

The visit of the Divisional Commander and Mrs. Brigadier D. Sharp to **Warton, Ont.** (Lieutenant and Mrs. W. Little) was a time of spiritual enrichment, when the Brigadier conducted the Sunday morning holiness meeting. The visitors brought blessing with a vocal duet.

On another Sunday, Young People's Sergeant-Major B. Morris, of Owen Sound, accompanied by the young people's band, conducted the evening meeting. This drew a crowd which required the borrowing of extra chairs. The bandlads held an open-air meeting and many participated individually in the indoor gathering.

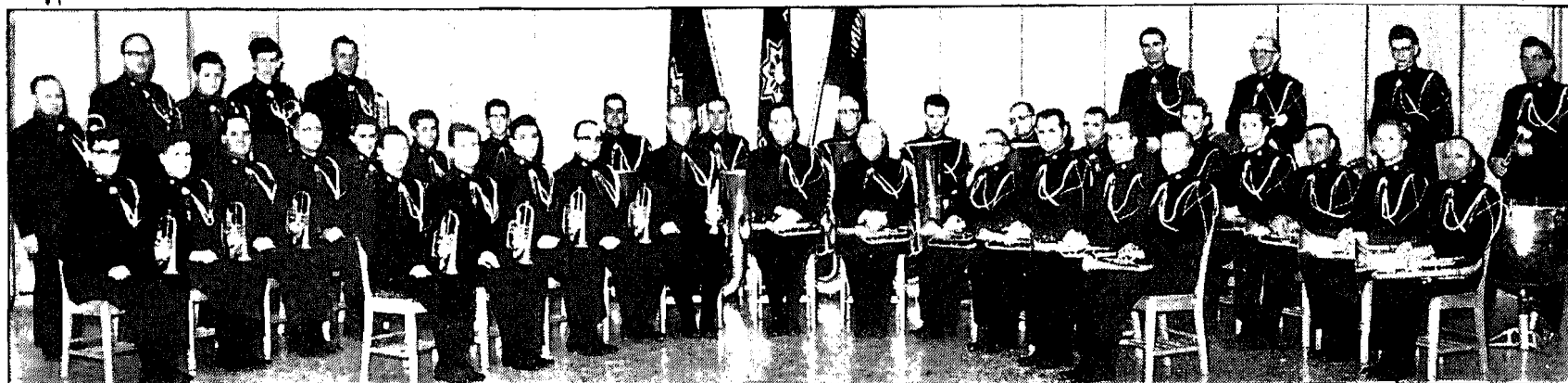
The cubs concluded a successful financial effort in the selling of 300 dozen "hot cross" buns.

# The Spring Festival of Music

TO BE HELD

SATURDAY, APRIL 29th, 8 p.m. — VARSITY ARENA, TORONTO

WILL FEATURE



## The World-Renowned Winnipeg Citadel Band

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HAMILTON CITADEL BAND

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Tickets available from the Publicity Department, 20 Albert St., Toronto 1, (EM 2-1071) \$1.50, \$1.00

Stamped self-addressed envelopes should accompany all orders.

### COMMUNISTS TO CHRISTIANS

● CALABRIA—On this side of the Iron Curtain, Italy has more Communists than any other country—in fact, thirty-eight per cent of the people are Communists. It was in one of the strongly Communist towns of Calabria, that a band of fervent young pastors gathered recently to distribute Gospel literature.

In this town they met with strong opposition from the clergy of another faith. While they were being persecuted some Communists gathered and defended their right to distribute their leaflets. Wisely the young Christians stepped aside, and soon the two groups were fighting among themselves. Finally, when the crowd dispersed, some of these Communists asked these men to expound their faith so that they could assess its worth.

Gladly they accepted the offer and the Communists led them to their meeting hall. Here, standing in front of the hammer and sickle they preached Christ to these men. The hearts of the Communists were touched, and they invited the pastors to return.

In a short time, they broke all ties with the Communist party, took down the sign of the hammer and sickle, and in its place put up a sign, "Christ is the Light of the World". Today it is a Christian hall with an assembly of about seventy-five believers, including the owner of this hall where the Communists had held their meetings.

### MANY SEEKERS AT ST. JOHN'S, NFLD.

(BY WIRE)

**G**LORIOUS outpourings of the Holy Spirit on our seventy-fifth anniversary services at the St. John's Temple Corps. Forty-eight seekers in the holiness meeting and thirty-eight in the salvation meeting. Major H. Orsborn gives splendid leadership. To God be the glory.  
Brigadier B. Hallett

## Christianity IN THE NEWS

### NEW INSTITUTION PLANNED

● HONG KONG—The Churches of Christ in the United States plan to establish a Christian college in Hong Kong. The institution will open as a senior high school in 1962, and one year of college courses will be added each year until college status is reached. The British Government in Hong Kong will give the land for the new college and will contribute to the cost of the buildings.

### TRAINING FOR MISSIONARIES

● TORONTO—The Canadian School of Missions has announced plans for its out-going missionaries conference to be held in Fort Erie, Ontario from July 10th to September 30th. The overseas mission boards of the Anglican, Baptist, Presbyterian and United Churches co-operate in this training course for missionaries. Thirty-eight participants are already enrolled for the course.

### WORK CAMPS ORGANIZED

● GENEVA—Twenty-five ecumenical work camps will be held in fourteen European countries this summer under the auspices of the youth department of the World Council of Churches. Camps will probably be held, also, it is announced, in twenty-four other countries outside Europe—in the Middle East, Asia, Africa, and North and South America.

An ecumenical work camp is described in the announcement as an international, inter-racial, inter-confessional group of young people from many backgrounds, representing the variety within the Christian fellowship, who volunteer to work without pay and who live together as a Christian community while working to meet human need.

### FREE DISCUSSION

● NEW YORK—Recently a group of twelve students from Russia studying in the United States met with students from Union Theological Seminary in New York City. For a full evening there was discussion.

Afterward, the students from the seminary were assessing the encounter. They said: "There were three striking things in this discussion. First, the Soviet students were convinced that Communism would win. They were men who had definite confidence and hope. The Christians seemed to have no eschatology and no definite hope of their own to match. Second, the Soviet students

### SUNDAY SCHOOL PROGRAMME

● TORONTO—There are eighty-nine Sunday schools under the supervision of the Protestant chaplains at the stations of the Canadian Armed Forces. These Sunday schools have an enrolment of 19,443 and an average attendance of 13,680.

The classes are taught by 1,481 teachers. The Canadian Council of Churches' Committee which arranges the curriculum for these Sunday schools met recently to discuss this work.

talked their own materialist language and we joined in the same vein—in a materialist rather than a Christian way. Finally, the Soviet students talked with one voice, united in their common cause, and we talked with many voices."

## SERVED IN CANADA



THE LATE  
BANDMASTER  
LANGWORTHY

**T**HE recent promotion to Glory of Retired Bandmaster B. Langworthy of Birmingham, England, calls for some reference in our pages because of his earlier association with Canada.

The Langworthy family came to Toronto in 1907, when young Bert was a boy of eleven. They first soldiered at Lippincott Street corps and later at Toronto 1. (Queen Street West).

Owing to the illness of the mother the family returned to England, but

one daughter, Mrs. Mary Easton, remained in Canada and is a soldier at the Toronto Temple Corps. Her husband, Brother Easton, has been playing in the Temple Band for fifty-two years.

A write-up on the promoted bandmaster records:

"Bert Langworthy was born in Penzance, England, in 1896 and had an interesting musical life. Apart from his activities in England, where he served in various parts of the country, he was also a Salvationist in Toronto. He served as bandmaster of both Birmingham Citadel and Sparkhill until his retirement.

In 1936 he took part in the playing of a fanfare sounding the proclamation of the ascension of King Edward the Eighth. In 1946, he sounded a fanfare of his own composition, for the present Queen."

These and many other honours were bestowed upon him, but his greatest pride and joy were found in his many years of service in The Salvation Army band.